

Jeremiah 15

King James Version (KJV)

15 Then said the LORD unto me, Though Moses and Samuel stood before me, yet my mind could not be toward this people: cast them out of my sight, and let them go forth. (Because the people of Israel worshipped the idols of the heathen, and refused God and His Word – at this point, two great prophets and intercessors couldn't convince God to stick with these people. They had worn out their welcome)

²And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as are for death, to death; and such as are for the sword, to the sword; and such as are for the famine, to the famine; and such as are for the captivity, to the captivity. (They would get everything that they deserve. They will be judged for their evil, and punished accordingly. Each person must choose his or her own fate; be captive to God, not to the world; salvation is a personal choice and no longer a national choice)

³And I will appoint over them four kinds, saith the LORD: the sword to slay, and the dogs to tear, and the fowls of the heaven, and the beasts of the earth, to devour and destroy. (dogs – <in Hebrew> male prostitute – bad translation; the dog describes the sexual position of homosexual sodomy) (The devourer is one of the 4 stages of the locust – this is the locust army of the end times; the destroyer of the end times is antichrist)

⁴And I will cause them to be removed into all kingdoms of the earth, because of Manasseh the son of Hezekiah king of Judah, for that which he did in Jerusalem. (Manasseh <means forgetting in Hebrew> was one of the most evil kings of Judah; He sacrificed children to Moloch, and closed the temple of God. The people went along with it) 2Kings-21:3

⁵For who shall have pity upon thee, O Jerusalem? or who shall bemoan thee? or who shall go aside to ask how thou doest? (No one will care about them)

⁶Thou hast forsaken me, saith the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting. (God is weary of His repenting and giving them yet another chance. They refuse to change, and He has had it. HE destroyed the country of Israel, not the people. Those people who choose to remain with God are saved and protected by Him)

⁷ And I will fan them with a fan in the gates of the land; I will bereave them of children, I will destroy my people since they return not from their ways. (bereave = to deprive of – God took away their children. After a while, enough is enough; He removed all of His blessings from these losers) (The fan is a winnowing fan that scatters the chaff away from the grain. God sees these habitual sinners as the chaff. He always stays faithful to those who remain faithful to Him)

(After their captivity, the 10 tribes migrated over the Caucasus Mountains and settled Europe. They became known as Caucasians. Today most of these people think that they are gentiles. They have lost their heritage through stupidity)

(Today, birth rates in all western “Christian” countries are way down. They have turned their backs on God. Christians are mocked and ridiculed, while muslims are accepted with open arms. Democracy has fallen to Socialism and atheism. Prosperity is gone because of crooked politicians, who only enrich themselves)

⁸ Their widows are increased to me above the sand of the seas: I have brought upon them against the mother of the young men a spoiler at noonday: I have caused him to fall upon it suddenly, and terrors upon the city. (This was about Nebuchadnezzar in those days; Future, this will be antichrist coming to seduce people away from God, into his one world system)

⁹ She that hath borne seven languisheth: she hath given up the ghost; her sun is gone down while it was yet day: she hath been ashamed and confounded: and the residue of them will I deliver to the sword before their enemies, saith the LORD. (Spiritual deception, shame and death of the soul; and yet they will run to eagerly worship antichrist)

¹⁰ Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither lent on usury, nor men have lent to me on usury; yet every one of them doth curse me. (This is an honest man that remains faithful to God; the world will hate him. In the end days, the world will hate the Elect who remain faithful to God)

¹¹ The LORD said, Verily it shall be well with thy remnant; verily I will cause the enemy to entreat thee well in the time of evil and in the time of affliction. (The enemy will afflict the faithful, just as they hated and murdered Jesus; God loves the faithful. HE will protect them, even in the end days when antichrist takes over the whole world)

¹² Shall iron break the northern iron and the steel? (Am I of iron to withstand them? – Moffet translation) (The antichrist and his minions will come, and no weapons or armies will prevent him. This is so the people can be tested, to separate the faithful from the deceived peoples)

¹³ Thy substance and thy treasures will I give to the spoil without price, and that for all thy sins, even in all thy borders.

¹⁴ And I will make thee to pass with thine enemies into a land which thou knowest not: for a fire is kindled in mine anger, which shall burn upon you. (Foretelling of Babylonian captivity; but even in the captivity, God protected the faithful and they prospered, even in the land of Babylon) Deuteronomy-32:22; second witness: Revelation-15:3 (The song of Moses)

¹⁵ O LORD, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy long suffering: know that for thy sake I have suffered rebuke. (A prayer to God, by the Elect who remain faithful to Him)

¹⁶ Thy words were found, and I did eat them; and thy word was unto me the joy and rejoicing of mine heart: for I am called by thy name, O LORD God of hosts. (The Word of God is uplifting, enlightening and rejuvenating to Christians)

¹⁷ I sat not in the assembly of the mockers, nor rejoiced; I sat alone because of thy hand: for thou hast filled me with indignation. (The Elect will be very few in numbers during the time of Satan's deception; indignation is towards the world and how they treat true Christians)

¹⁸ Why is my pain perpetual, and my wound incurable, which refuseth to be healed? wilt thou be altogether unto me as a liar, and as waters that fail? (These are the deceived people, having lost the blessings of God)

¹⁹ Therefore thus saith the LORD, If thou return, then will I bring thee again, and thou shalt stand before me: and if thou take forth the precious from the vile, thou shalt be as my mouth: let them return unto thee; but return not thou unto them. (Yet He will take them back – IF they repent and return to God, The Elect will prophecy in the end times and many will wake up and join them – as written in the Book of Joel)

²⁰ And I will make thee unto this people a fenced brasen wall: and they shall fight against thee, but they shall not prevail against thee: for I am with thee to save thee and to deliver thee, saith the LORD. (The Elect will be unshakable and undefeated, against the whole world of the deceived which are following antichrist; just as He gave Jeremiah the victory for standing for truth to the people of Judah)

²¹ And I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the terrible. (God redeemed Jeremiah from the Babylonian captivity. He was allowed to take the daughters of Zedekiah into Egypt, and then to the British Isles. They called him Olin Fallah in Britain)