

## Haggai 2

King James Version (KJV)

**2** In the seventh month, in the one and twentieth day of the month, came the word of the LORD by the prophet Haggai, saying, (3 weeks after the end of chapter 1)

<sup>2</sup>Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, saying, (Zerubbabel means - born in confusion, but he came out when he heard the truth)

<sup>3</sup>Who is left among you that saw this house in her first glory? and how do ye see it now? is it not in your eyes in comparison of it as nothing? (This one is no comparison when compared to the temple that Solomon built. God doesn't care about that. HE just wants us to do right and to live righteously. We all fail at times but God wants us to keep trying and He will bless us for it)

<sup>4</sup>Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I am with you, saith the LORD of hosts: (and work - Knowing God's Word is not enough. You have to do God's Word to be blessed)

<sup>5</sup>According to the word that I covenanted with you when ye came out of Egypt, so my spirit remaineth among you: fear ye not. (There is nothing to fear if God is with you) See Exodus-29:45

<sup>6</sup>For thus saith the LORD of hosts; Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land; (This will happen at the end of this age) (shake - this word means to shake for the last time. That will happen at the end of this age) see Psalms-46:1-11

<sup>7</sup>And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts. (The desire of all nations is Jesus Christ - God when He was in the flesh)

<sup>8</sup>The silver is mine, and the gold is mine, saith the LORD of hosts. (God created everything. He owns everything)

<sup>9</sup>The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith

the LORD of hosts. (The latter temple in the eternity is the Father and the Son <two offices of God>, not a building – see Revelation)

<sup>10</sup>In the four and twentieth day of the ninth month, in the second year of Darius, came the word of the LORD by Haggai the prophet, saying,

<sup>11</sup>Thus saith the LORD of hosts; Ask now the priests concerning the law, saying,

<sup>12</sup>If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No. **Leviticus-6:27**

<sup>13</sup>Then said Haggai, If one that is unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean. (body= nefesh <Hebrew> - means soul, not body)  
(Spiritually dead, like physically dead, is considered unclean)

See Ezekiel-37 (God said to preach to the dry bones – to teach them God’s Word, so that life can come back into them)

<sup>14</sup>Then answered Haggai, and said, So is this people, and so is this nation before me, saith the LORD; and so is every work of their hands; and that which they offer there is unclean. (A house of God that does not teach the Word of God is unclean – like most churches, today. They preach sermons, written by preachers, instead of teaching the Word of God)

<sup>15</sup>And now, I pray you, consider from this day and upward, from before a stone was laid upon a stone in the temple of the LORD:

<sup>16</sup>Since those days were, when one came to an heap of twenty measures, there were but ten: when one came to the pressfat for to draw out fifty vessels out of the press, there were but twenty. (They received poor harvests because they were not blessed by God – because they refused to learn His Word and to do it)

<sup>17</sup>I smote you with blasting and with mildew and with hail in all the labours of your hands; yet ye turned not to me, saith the LORD. (They didn’t wake up and get into the Word of God)

<sup>18</sup>Consider now from this day and upward, from the four and twentieth day of the ninth month, even from the day that the foundation of the LORD's temple was laid, consider it. (Think)

<sup>19</sup> Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless you. (IF you get into God's Word and obey it. If your seed is still in the barn, then you haven't planted it yet. So what do you expect to harvest?)

<sup>20</sup> And again the word of the LORD came unto Haggai in the four and twentieth day of the month, saying,

<sup>21</sup> Speak to Zerubbabel, governor of Judah, saying, I will shake the heavens and the earth; (Zerubbabel - he who was born in babble, but came out of confusion when he heard the Word of God)

<sup>22</sup> And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother. (God will defeat the enemy in the great battles of Armageddon and Haman-Gog)

<sup>23</sup> In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts. (A signet is the king's seal – in this case, the seal of God; these are the Elect, chosen by God, before the foundation of this age)