

2 Kings 13

King James Version (KJV)

13 In the three and twentieth year of Joash the son of Ahaziah king of Judah Jehoahaz the son of Jehu began to reign over Israel in Samaria, and reigned seventeen years. (Jehu was the king that eradicated the house of Ahab and Baal worship in Israel. He kept the high places though and worshipped Jeroboam's golden calves)

²And he did that which was evil in the sight of the LORD, and followed the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom. (Worship of the golden calves. For some reason, the calves were thought to be worship of Yahoveh in Israel) (Christians today think that Easter is a holy day of God. It's not. Passover is a holy day of God)

³And the anger of the LORD was kindled against Israel, and he delivered them into the hand of Hazael king of Syria, and into the hand of Benhadad the son of Hazael, all their days. (They were constantly under attack by Syria)

⁴And Jehoahaz besought the LORD, and the LORD hearkened unto him: for he saw the oppression of Israel, because the king of Syria oppressed them. (Although they were worshipping the golden calves, at least he sought the Lord)

⁵(And the LORD gave Israel a saviour, so that they went out from under the hand of the Syrians: and the children of Israel dwelt in their tents, as beforetime. (savior - some think it's an army general, some think it's Elisha) (They were again able to live in their own homes as beforetime - better translation)

⁶Nevertheless they departed not from the sins of the house of Jeroboam, who made Israel sin, but walked therein: and there remained the grove also in Samaria.) (The grove is Ashteroth worship, orgies to Ishtar) (These were lifelong traditions, like the rapture theory or like Easter, today)

⁷Neither did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had destroyed them, and had made them like the dust by threshing. (Down from the million man army of David - they were basically unarmed, as a country)

⁸ Now the rest of the acts of Jehoahaz, and all that he did, and his might, are they not written in the book of the chronicles of the kings of Israel?

⁹ And Jehoahaz slept with his fathers; and they buried him in Samaria: and Joash his son reigned in his stead. (This is Joash the king of Israel; not the Joash of Judah in earlier chapters)

¹⁰ In the thirty and seventh year of Joash king of Judah began Jehoash the son of Jehoahaz to reign over Israel in Samaria, and reigned sixteen years.

¹¹ And he did that which was evil in the sight of the LORD; he departed not from all the sins of Jeroboam the son of Nebat, who made Israel sin: but he walked therein. (Still more golden calf worship; he was the grandson of Jehu)

¹² And the rest of the acts of Joash, and all that he did, and his might wherewith he fought against Amaziah king of Judah, are they not written in the book of the chronicles of the kings of Israel?
2Chronicles-25:14, 2Kings-14:8

¹³ And Joash slept with his fathers; and Jeroboam sat upon his throne: and Joash was buried in Samaria with the kings of Israel. (This Jeroboam is the 4th and final king of the line of Jehu)

¹⁴ Now Elisha was fallen sick of his sickness whereof he died. And Joash the king of Israel came down unto him, and wept over his face, and said, O my father, my father, the chariot of Israel, and the horsemen thereof.

¹⁵ And Elisha said unto him, Take bow and arrows. And he took unto him bow and arrows.

¹⁶ And he said to the king of Israel, Put thine hand upon the bow. And he put his hand upon it: and Elisha put his hands upon the king's hands. (He was symbolically putting the power that God gave him onto the king of Israel)

¹⁷ And he said, Open the window eastward. And he opened it. Then Elisha said, Shoot. And he shot. And he said, The arrow of the LORD's deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, till thou have consumed them.

(deliverance – the same word as “savior” in verse 5; Elisha must have been the person described in verse 5)

¹⁸ And he said, Take the arrows. And he took them. And he said unto the king of Israel, Smite upon the ground. And he smote thrice, and stayed. (He shot 3 arrows into the ground – he had more arrows in his quiver)

¹⁹ And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed it: whereas now thou shalt smite Syria but thrice. (One victory per arrow)

²⁰ And Elisha died, and they buried him. And the bands of the Moabites invaded the land at the coming in of the year. (In the spring) (Elisha’s ministry lasted 50 years)

²¹ And it came to pass, as they were burying a man, that, behold, they spied a band of men; and they cast the man into the sepulchre of Elisha: and when the man was let down, and touched the bones of Elisha, he revived, and stood up on his feet. (This is Elisha’s 16th and final miracle granted by God)

(This may have happened to show us that when we die, we don’t stay in a hole in the ground. We ascend to God)

²² But Hazael king of Syria oppressed Israel all the days of Jehoahaz.

²³ And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet. (Later, God finally got so fed up with Israel that He eventually gave Israel a bill of divorcement) see Jeremiah-3

²⁴ So Hazael king of Syria died; and Benhadad his son reigned in his stead.

²⁵ And Jehoash the son of Jehoahaz took again out of the hand of Benhadad the son of Hazael the cities, which he had taken out of the hand of Jehoahaz his father by war. Three times did Joash beat him, and recovered the cities of Israel. (3 victories for 3 arrows – verse 18)