Jeremiah 31

King James Version (KJV)

- **31** At the same time, saith the LORD, will I be the God of all the families of Israel, and they shall be my people. (That will happen on the Lord's Day)
- ²Thus saith the LORD, The people which were left of the sword found grace in the wilderness; even Israel, when I went to cause him to rest. Revelation-12 (The woman flees into the wilderness and the earth helps her. The woman is mother Israel)
- ³The LORD hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee. (That is God's covenant with His people. It continues even today)
- ⁴Again I will build thee, and thou shalt be built, <u>O virgin of Israel</u>: thou shalt again be adorned with thy tabrets, and shalt go forth in the dances of them that make merry. (The virgin <spiritually> is the one that won't be deceived and seduced by antichrist. She will remain faithful to Jesus. These are the Elect who aren't taken in by antichrist's deception)
- Mark-13, Mathew-24 (Woe to those that are with child and give suck in those days. Those are the Christians that were seduced by antichrist's lies and fell away from Jesus. That is called the great apostasy)
- ⁵Thou shalt yet plant vines upon the mountains of Samaria: the planters shall plant, and shall eat them as common things. (The Elect will enjoy the fruits of their labors even in Samaria where the 10 northern tribes were) Leviticus-19:23-25 (You have to wait 5 years to eat the fruit of a planted tree. That means that they will be there awhile)
- For there shall be a day, that the watchmen upon the mount Ephraim shall cry, Arise ye, and let us go up to Zion unto the LORD our God. (Unlike when Jeroboam made golden calves in Ephraim and Dan for them to worship, these people will be faithful to God)
- ⁷For thus saith the LORD; Sing with gladness for <u>Jacob</u>, and shout among the chief of <u>the nations</u>: publish ye, praise ye, and say, O LORD,

save thy people, the remnant of Israel. (Jacob = all 12 tribes of Isarel; the nations = the ethnic peoples)

- *Behold, I will bring them from the north country, and gather them from the coasts of the earth, and with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither. (All flesh is ended so there is no child birth or birth defects. These are the people that were deceived and followed antichrist when they were still in the flesh. In spiritual bodies, the lame, blind are symbolic for the ones who still have mortal souls. They were seduced by antichrist and came up short. They didn't make the first resurrection, but they may make the second one, if they repent and return to God during the Millennium)
- They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim is my firstborn. (They will realize the truth and will repent to try to do right. Jesus Christ is the way) Genesis-48:14-20
- ¹⁰ Hear the word of the LORD, <u>O ye nations</u>, and declare it in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd doth his flock. (These are all the peoples of the world)
- ¹¹ For the LORD hath redeemed Jacob, and ransomed him from the hand of him that was stronger than he. (When Jesus was crucified, HE became the ransom. All sins are forgiven upon repentance for those who follow and worship God)
- ¹² Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all. (There will be happiness and plenty for all)
- ¹³ Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow. (The spiritual virgin is symbolic for the Elect, who were not deceived by the antichrist)
- ¹⁴ And I will satiate the soul of the priests with fatness, and my people shall be satisfied with my goodness, saith the LORD. (These are the priests who teach the Word of God, unchanged and complete)

¹⁵ Thus saith the LORD; A voice was heard in Ramah, lamentation, and bitter weeping; <u>Rahel</u> weeping for her children refused to be comforted for her children, because they were not. (Ramah is near Bethlehem, where Rachel died giving birth to Benjamin, Rahel = Rachel)

In Bethlehem, Rachel died giving birth to Benjamin, the last of the 12 tribes; and later, Mary gave birth to Jesus, Savior of the world)

- ¹⁶ Thus saith the LORD; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy.
- ¹⁷ And there is hope in thine end, saith the LORD, that thy children shall come again to their own border. (In the Millennium, all people will return to their own land)
- ¹⁸ I have surely heard Ephraim bemoaning himself thus; Thou hast chastised me, and I was chastised, as a bullock unaccustomed to the yoke: turn thou me, and I shall be turned; for thou art the LORD my God. (Ephraim, the largest of the 10 northern tribes, is usually named for all of them. They committed trespass and were chastised and corrected for it. They ask God to show them the way back)
- ¹⁹ Surely after that I was turned, I repented; and after that I was instructed, I smote upon my thigh: I was ashamed, yea, even confounded, <u>because I did bear the reproach of my youth</u>. (Idolatry, confusion and deception; they didn't even know how to worship God)
- ²⁰ Is Ephraim my dear son? is he a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD. (God will forgive them if they return to Him)
- ²¹ <u>Set thee up waymarks, make thee high heaps</u>: set thine heart toward the highway, even the way which thou wentest: turn again, O virgin of Israel, turn again to these thy cities. (Set up trail markers to find your way back home) (Jesus said I am the way) (Learn the Word of God and you will find your way home)
- ²² How long wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man. (The woman will seek out and take a husband; this speaks of the great wedding at the beginning of the third age. The people are the bride and God is the husband)

- ²³ Thus saith the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, <u>O habitation of justice</u>, and mountain of holiness. (The Temple Mount in Jerusalem Mt Zion, Mt Moriah the same mountain where Abraham took Isaac up to be sacrificed, but was spared by God. The same place where Jesus was crucified these are peaks on the same mountain)
- ²⁴ And there shall dwell in Judah itself, and in all the cities thereof together, husbandmen, and they that go forth with flocks. (On the Lord's Day, all will be set right. The priests <the shepherds> will be righteous and appointed by Jesus, to teach the people)
- ²⁵ For I have satiated the weary soul, and I have replenished every sorrowful soul. (God's love heals souls)
- ²⁶ Upon this I awaked, and beheld; and my sleep was sweet unto me. (His dream was about the Millennium)
- ²⁷ Behold, the days come, saith the LORD, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast. (Israel will return to their land, and be re-united)
- ²⁸ And it shall come to pass, that like as I have watched over them, to pluck up, and to break down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, saith the LORD. (God will restore them)
- ²⁹ In those days they shall say no more, the fathers have eaten a sour grape, and the children's teeth are set on edge. (This is a faulty saying even today. Everyone answers only for what they do; not for their parents, nor for their children)
- ³⁰ But every one shall die for his own iniquity: every man that eateth the sour grape, his teeth shall be set on edge. (Judgment will be fair and unbiased) see Chapter-17:5 (No one "misleads" you. You choose to follow them)
- ³¹ Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: (On the Lord's Day)
- ³² Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of

Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD: Jeremiah-3:8 (God divorced Israel for their idolatry, perversion and their disobedience to His Word)

- ³³ But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. (In the Millennium, all people will know God's Word) see Hosea (lo ami & ami not my people & my people)
- ³⁴ And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more. (In the Millennium, all are returned to their spiritual bodies and have total recall of the first and second ages. They'll know God and will be forgiven if they repent)
- ³⁵ Thus saith the LORD, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts is his name: (God created the universe, and nature itself; evolution is the engine that drives God's nature. For the atheists to think evolution is self-created is ignorant. Nature itself obeyed Jesus' commands)
- ³⁶ If those ordinances depart from before me, saith the LORD, then the seed of Israel also shall cease from being a nation before me for ever. (If nature ceases to exit, only then will Israel cease from being God's children. It won't happen. God will not end nature or the universe)
- ³⁷ Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD. (It can't be done; it won't happen)
- ³⁸ Behold, the days come, saith the LORD, that the city shall be built to the LORD from the tower of Hananeel unto the gate of the corner. (Jerusalem will be re-built from the NE corner to the NW corner the whole city) (Hananeel = whom the LORD graciously gives) (In Ezekiel-16, God made an eternal covenant with Mount Zion)
- ³⁹ And the measuring line shall yet go forth over against it upon the hill Gareb, and shall compass about to Goath. (Gareb= scabby; Goath = lowly)

⁴⁰ And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, shall be holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever. (Eternal – the restoration of God's House in Jerusalem in the Millennium and then in the eternity)