Isaiah 40

King James Version (KJV)

- **40** Comfort ye, comfort ye my people, saith your God. (Prophecy for the Lord's Day)
- ²Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD's hand double for all her sins. (This will happen in the end times just before the Lords Day)
- ³The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God. (This is prophecy for Elijah and later, for John the Baptist. In the end days, for the two witnesses)
- ⁴Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain: (All will be leveled out at the Lord's Day. All will be set right by God)
- ⁵ And the glory of the LORD shall be revealed, and all flesh shall see it together: for the mouth of the LORD hath spoken it.
- ⁶The voice said, Cry. And he said, What shall I cry? All flesh is grass, and all the goodliness thereof is as the flower of the field: (It doesn't last, no matter how beautiful it is)
- ⁷The grass withereth, the flower fadeth: because the spirit of the LORD bloweth upon it: surely the people is grass. (Time overtakes all flesh)
- *The grass withereth, the flower fadeth: but the word of our God shall stand for ever. (But God is forever and does not change)
- O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God!
- ¹⁰ Behold, the Lord GoD will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him. (At the Second Advent, Jesus will return on a white stallion as King of kings, Lord of lords)

- "He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young. (So that all those that want to, can keep up. No one who follows God will be left behind)
- ¹² Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance? (God created everything)
- ¹³ Who hath directed the Spirit of the LORD, or being his counsellor hath taught him? (No one taught God's Spirit. God is all knowing and wise. HE is the counselor for all men that are willing to listen)
- ¹⁴ With whom took he counsel, and who instructed him, and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of understanding? (No one. God knows and understands everything)
- ¹⁵ Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing. (Nations and governments are nothing compared to the power and glory of God)
- ¹⁶ And Lebanon is not sufficient to burn, nor the beasts thereof sufficient for a burnt offering. (They are not worthy to be an offering to God. God wants our love, not our "sacrifices")
- ¹⁷ All nations before him are as nothing; and they are counted to him less than nothing, and vanity. (God values the people <the souls>; not the nations, governments or empires)
- ¹⁸ To whom then will ye liken God? or what likeness will ye compare unto him? (What idol or man can be compare to God – nothing compares to God)
- ¹⁹ The workman melteth a graven image, and the goldsmith spreadeth it over with gold, and casteth silver chains. (Yet men worship these idols that they have made with their own hands)
- ²⁰ He that is so impoverished that he hath no oblation chooseth a tree that will not rot; he seeketh unto him a cunning workman to prepare a graven image, that shall not be moved. (Even the poor man, who can't afford much, makes an idol and worships it. It can't help him)

²¹ Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth? (This goes all the way back to the first world age) (The Catabole – when Satan rebelled and lost against God; God ended that age and we began the Second Age – where man is born in the flesh, innocent; to decide if he will follow God or the ways of the world <Satan>) see Job-38

²² It is he that sitteth upon the <u>circle</u> of the earth, and the inhabitants thereof are as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in: (circle = a compass - the circle a compass makes - such as the orbits of planets, stars, galaxies; the cycles in nature, of the seasons, of day and night, of life itself)

(God spoke of the circles when HE corrected Paul, on the way to Damascus. HE said – Why do you kick against the prick – the point of a compass – symbolic for God's plan)

²³ That bringeth the princes to nothing; he maketh the judges of the earth as vanity. (Those who oppose the will of God will be done away with)

²⁴Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble. (God's kingdom will be here on Earth. Those who oppose Him won't be here anymore. Their souls will die)

²⁵ To whom then will ye liken me, or shall I be equal? saith the Holy One. (Nothing and no one compares to God)

²⁶ Lift up your eyes on high, and behold who hath created these things, that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that he is strong in power; not one faileth. (Look at the night sky; look at the beautiful nature all around us; look at the mighty forces of nature; God shepherds all of it)

²⁷ Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from the LORD, and my judgment is passed over from my God? (They think that God doesn't know what they are up to. God sees everything)

- ²⁸ Hast thou not known? hast thou not heard, that the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding. (God sees all; He knows all)
- ²⁹ He giveth power to the faint; and to them that have no might he increaseth strength. (The strength of God can make anyone strong)
- ³⁰ Even the youths shall faint and be weary, and the young men shall utterly fall: (Without the help of God, no man can succeed)
- ³¹ But they that wait upon the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint. (Those who remain faithful to God will have the victory over evil and receive eternal life with God)