

Ezekiel 44

King James Version (KJV)

44 Then he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it was shut.

²Then said the LORD unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because the LORD, the God of Israel, hath entered in by it, therefore it shall be shut.

³It is for the prince; the prince, he shall sit in it to eat bread before the LORD; he shall enter by the way of the porch of that gate, and shall go out by the way of the same. (Chapter-34:24 –David was a type for Jesus and a prince of God?)

⁴Then brought he me the way of the north gate before the house: and I looked, and, behold, the glory of the LORD filled the house of the LORD: and I fell upon my face. (The North Gate is the place of dividing of the sacrifice to God. It is also the place of God's throne. In the Millennium the sacrifice is our love for God)

⁵And the LORD said unto me, Son of man, mark well, and behold with thine eyes, and hear with thine ears all that I say unto thee concerning all the ordinances of the house of the LORD, and all the laws thereof; and mark well the entering in of the house, with every going forth of the sanctuary.

⁶And thou shalt say to the rebellious, even to the house of Israel, Thus saith the Lord GOD; O ye house of Israel, let it suffice you of all your abominations,

⁷In that ye have brought into my sanctuary strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, even my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations.

⁸And ye have not kept the charge of mine holy things: but ye have set keepers of my charge in my sanctuary for yourselves. (See Ezra-8: The "priests" returning to Jerusalem were all Nethanim – foreigners. There was not one priest from the lineage of Aaron. The lazy priests had hired these Nethanim < from Nathan – which means given to service> to do the chores and perform the rituals in the temple, in their stead. There were no doubt Kenites in the bunch as well)

⁹ Thus saith the Lord GOD; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that is among the children of Israel. (This is why the temple is shut)

¹⁰ And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity. (The fake preachers that teach traditions of men or those that followed antichrist; we even have preachers that say that Yahoveh and Allah are the same god. They are not. Allah was made up by Mohammad. He plagiarized a Babylonian moon deity. That's why their symbol is the crescent moon)

¹¹ Yet they shall be ministers in my sanctuary, having charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them. (After they wake up, and repent- These are the 144,000 in Revelation-7. They will assist and teach, but they will not enter into the temple)

¹² Because they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith the Lord GOD, and they shall bear their iniquity. (They will eat crow, for having mislead the people. Now they will make up for that)

¹³ And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy place: but they shall bear their shame, and their abominations which they have committed. Revelation-20:5-7 (They have to wait until the end of the millennium to be judged. They might make the second resurrection if they repent. Many will follow Satan again, and not make the cut)

¹⁴ But I will make them keepers of the charge of the house, for all the service thereof, and for all that shall be done therein. (They are going to do the work, whether they like it or not)

¹⁵ But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD: (the Zadok = the just, the elect; those who remained true to God) (the fat and the blood- there is no flesh in the millennium. This means the daily offering to God, which will be our love)

¹⁶ They shall enter into my sanctuary, and they shall come near to my table, to minister unto me, and they shall keep my charge.

¹⁷ And it shall come to pass, that when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, whiles they minister in the gates of the inner court, and within. **Revelation-19:7-8 (Their fine linens are woven from their righteous acts while in the flesh)**

¹⁸ They shall have linen bonnets upon their heads, and shall have linen breeches upon their loins; they shall not gird themselves with any thing that causeth sweat. **(Spiritual bodies don't sweat – this is symbolic for clean comfort)**

¹⁹ And when they go forth into the utter court, even into the utter court to the people, they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments. **(The people are on probation during the Millennium. They didn't make the first resurrection)**

²⁰ Neither shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads. **(Clipped neatly, well groomed)**

²¹ Neither shall any priest drink wine, when they enter into the inner court. **(Nadab and Abihou - The two eldest sons of Aaron did this, and died for it)**

²² Neither shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before. **(This is an analogy for the great wedding of the faithful to Jesus Christ. These were laws that governed in the days of Ezekiel, regarding priests)**

²³ And they shall teach my people the difference between the holy and profane, and cause them to discern between the unclean and the clean. **(The Elect will be teachers to the people who have not made the first resurrection. They will teach the people discipline)**

²⁴ And in controversy they shall stand in judgment; and they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths. **(God's law will govern; not traditions of men)**

²⁵ And they shall come at no dead person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves. (There is no flesh – this refers to the spiritually dead, who didn't make the first resurrection. They have a spiritual body, but a mortal soul until they make the second resurrection. The Elect are allowed to help immediate family)

²⁶ And after he is cleansed, they shall reckon unto him seven days. (7 days before being cleansed to return to the sanctuary of Jesus Christ. This same rule applied in the past for having contact with the physically dead. In the Millennium, the dead are spiritually dead)

²⁷ And in the day that he goeth into the sanctuary, unto the inner court, to minister in the sanctuary, he shall offer his sin offering, saith the Lord GOD. Hosea-6:6 (Our offerings will be our love or mercy)

²⁸ And it shall be unto them for an inheritance: I am their inheritance: and ye shall give them no possession in Israel: I am their possession. Revelation-2:8 (God, Himself, will be the inheritance of the Elect)

²⁹ They shall eat the meat offering, and the sin offering, and the trespass offering: and every dedicated thing in Israel shall be theirs.

³⁰ And the first of all the firstfruits of all things, and every oblation of all, of every sort of your oblations, shall be the priest's: ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

³¹ The priests shall not eat of any thing that is dead of itself, or torn, whether it be fowl or beast. (The same rules as in Ezekiel's days will govern the Millennium)

Chapters 45 and 46 are measurements of the millennium city and a description of the sacrifices. SKIP to Chapter 47.