

## Philippians 2

King James Version (KJV)

**2** If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies,  
(Compassion for others that comes from inside; from the soul)

<sup>2</sup>Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind. (Live you Christian faith and your Christian principles)

<sup>3</sup>Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. (Have a good attitude and a pleasant manor towards other people. Don't let envy and anger drive you)

<sup>4</sup>Look not every man on his own things, but every man also on the things of others. (Think of others as well as yourself)

<sup>5</sup>Let this mind be in you, which was also in Christ Jesus: (Jesus treated everyone with love and respect; tough love when they needed to hear the truth. Follow His example)

<sup>6</sup>Who, being in the form of God, thought it not robbery to be equal with God: Isaiah-7:14 (Emmanuel = God with us. Jesus was God, in the flesh. One God, many offices – the Father, Jesus, the Holy Spirit, Melchizedek, the Angel of the Lord, etc)

(In the First Age, when God said – Let us make man in our image. HE created the body of Jesus and we created our flesh bodies. We pass through this world as a test. Do we follow the ways of God? Or do we follow the ways of the world? When Jesus returns at the Second Advent, we will all return to our spiritual bodies to be judged)

<sup>7</sup>But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men: (Jesus lived a perfect, humble life. HE came to free us from death, but He did it humbly and truthfully)

<sup>8</sup>And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. (HE took no

special treatment for Himself. He lived and died just like we do. HE showed us how to live a perfect life) (He never sinned or broke any laws, and yet He died the death of a criminal. He was set up and martyred by the Kenites)

<sup>9</sup>Wherefore God also hath highly exalted him, and given him a name which is above every name: (King of kings, LORD of lords)

<sup>10</sup>That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; (They will on the Lord's Day, when Jesus returns)

<sup>11</sup>And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. (All people will see antichrist as the deceiver and Jesus is God)

<sup>12</sup>Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. (We work out our own salvation by choosing to believe in Jesus and by following His commandments. We make the choice, HE does the saving)

<sup>13</sup>For it is God which worketh in you both to will and to do of his good pleasure. (to will- a plan, to have a purpose) (to do – believing is not enough. We need to do good works)

<sup>14</sup>Do all things without murmurings and disputings: (Do good works happily)

<sup>15</sup>That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world; Deuteronomy- 32:5 (Be happy to be in God's good graces. Be a good example to others in this hate filled world. They might wake up and want to join also)

(nation = generation – bad translation. Paul is referring to the generation of the fig tree. This is the end generation before the Second Advent. Look around. Perversion and lunacy reign. Christians are called bigots and ridiculed by the politically correct masses. Abortion <mueder> is called a "woman's right to choose". Muslims persecute

and kill Christians in every country that they occupy. Catholic priests molest children, while the pope is a communist sympathizer. Most Christian churches don't teach the Bible chapter by chapter, verse by verse. They teach Easter, rapture and other fake doctrines)

<sup>16</sup> Holding forth the word of life; that I may rejoice in the day of Christ, that I have not run in vain, neither laboured in vain. (Stay in God's graces, so that all of Paul's teachings and his example won't have been done for nothing)

<sup>17</sup> Yea, and if I be offered upon the sacrifice and service of your faith, I joy, and rejoice with you all. (Paul didn't know whether or not Nero would sentence him to death for teaching the Gospel)

<sup>18</sup> For the same cause also do ye joy, and rejoice with me. (Either way, he was happy to have done good works for God)

<sup>19</sup> But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, when I know your state.

<sup>20</sup> For I have no man likeminded, who will naturally care for your state. (Paul knew that Timothy would be a help to them)

<sup>21</sup> For all seek their own, not the things which are Jesus Christ's. (There are many fake preachers, eager to come in and take over with their false doctrines)

<sup>22</sup> But ye know the proof of him, that, as a son with the father, he hath served with me in the gospel. (They knew that Timothy had served God and Paul faithfully)

<sup>23</sup> Him therefore I hope to send presently, so soon as I shall see how it will go with me. (Paul was on trial in Rome)

<sup>24</sup> But I trust in the Lord that I also myself shall come shortly. (Paul never got to visit. He died in prison)

<sup>25</sup> Yet I supposed it necessary to send to you Epaphroditus, my brother, and companion in labour, and fellowsoldier, but your messenger, and he that ministered to my wants. (fellowsoldier – we are in a spiritual war against Satan and the corrupt world)

<sup>26</sup> For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick. (He was homesick for Philippi)

<sup>27</sup> For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow. (He was also sick while in Rome with Paul. He probably carried this letter back to Philippi)

<sup>28</sup> I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.

<sup>29</sup> Receive him therefore in the Lord with all gladness; and hold such in reputation:

<sup>30</sup> Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me. (Like Paul, he faced possible execution in Rome for teaching God's Word)