

Numbers 28

King James Version (KJV)

28 And the LORD spake unto Moses, saying, (God is setting up the rules that they will follow once they enter the Promised Land. It would not have been practical to offer a daily sacrifice when they were on the move through the wilderness)

²Command the children of Israel, and say unto them, My offering, and my bread for my sacrifices made by fire, for a sweet savour unto me, shall ye observe to offer unto me in their due season.

³And thou shalt say unto them, This is the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, for a continual burnt offering. (The daily offerings – this was done before any other offering that may be also due- month, Sabbath, etc...)

⁴The one lamb shalt thou offer in the morning, and the other lamb shalt thou offer at even; (This offering was done daily one offering for the whole nation of Israel)

⁵And a tenth part of an ephah of flour for a meat offering, mingled with the fourth part of an hin of beaten oil. (meat offering= minka; hin= gallon; beaten oil= pure virgin oil)

⁶It is a continual burnt offering, which was ordained in mount Sinai for a sweet savour, a sacrifice made by fire unto the LORD. (This was symbolic for Israel having a meal with God, twice a day)

⁷And the drink offering thereof shall be the fourth part of an hin for the one lamb: in the holy place shalt thou cause the strong wine to be poured unto the LORD for a drink offering. (drink offering- nasak= to pour out) (strong wine- probably older, well aged wine)

⁸And the other lamb shalt thou offer at even: as the meat offering of the morning, and as the drink offering thereof, thou shalt offer it, a sacrifice made by fire, of a sweet savour unto the LORD. (at even = at sundown, at the beginning of the evening)

(Daily offerings were a good way to keep the people focused on serving the true God. Their attention span was short. They kept falling back into idolatry)

⁹And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour for a meat offering, mingled with oil, and the drink offering thereof: (The Sabbath offerings – once a week) (oil = olive oil only)

¹⁰This is the burnt offering of every sabbath, beside the continual burnt offering, and his drink offering. (The Sabbath offering was done in addition to the daily offerings)

¹¹And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot; (The monthly offerings – at the beginning of every month)

¹²And three tenth deals of flour for a meat offering, mingled with oil, for one bullock; and two tenth deals of flour for a meat offering, mingled with oil, for one ram;

¹³And a several tenth deal of flour mingled with oil for a meat offering unto one lamb; for a burnt offering of a sweet savour, a sacrifice made by fire unto the LORD. (several= separate – old English translation)

¹⁴And their drink offerings shall be half an hin of wine unto a bullock, and the third part of an hin unto a ram, and a fourth part of an hin unto a lamb: this is the burnt offering of every month throughout the months of the year. (The drink offering was proportional to the size of the offered animal)

¹⁵And one kid of the goats for a sin offering unto the LORD shall be offered, beside the continual burnt offering, and his drink offering. (Sin offering)

¹⁶And in the fourteenth day of the first month is the passover of the LORD. (The Passover offerings) (The first month of the religious year started on spring equinox – Abib - our March 21. Passover would be on our April 5. The civil year started after the feast of tabernacles in the fall)

1Corinthians-5:6-7 (Jesus Christ became our Passover. It is sacrilegious to sacrifice animals to God in the New Testament)

¹⁷And in the fifteenth day of this month is the feast: seven days shall unleavened bread be eaten. (To commemorate the leaving of Egypt – Matza <Hebrew> the seven day feast of unleavened bread)

¹⁸ In the first day shall be an holy convocation; ye shall do no manner of servile work therein: (They would read the Torah to all the people)

¹⁹ But ye shall offer a sacrifice made by fire for a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:

²⁰ And their meat offering shall be of flour mingled with oil: three tenth deals shall ye offer for a bullock, and two tenth deals for a ram;

²¹ A several tenth deal shalt thou offer for every lamb, throughout the seven lambs: (several = separate – old English translation)

²² And one goat for a sin offering, to make an atonement for you. (Sin offering)

²³ Ye shall offer these beside the burnt offering in the morning, which is for a continual burnt offering.

²⁴ After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.

²⁵ And on the seventh day ye shall have an holy convocation; ye shall do no servile work. (The Torah was read to all the people)

²⁶ Also in the day of the first fruits, when ye bring a new meat offering unto the LORD, after your weeks be out, ye shall have an holy convocation; ye shall do no servile work: (Feast of weeks, today known as Pentecost) see [Leviiticus-23:15-22](#)

²⁷ But ye shall offer the burnt offering for a sweet savour unto the LORD; two young bullocks, one ram, seven lambs of the first year;

²⁸ And their meat offering of flour mingled with oil, three tenth deals unto one bullock, two tenth deals unto one ram,

²⁹ A several tenth deal unto one lamb, throughout the seven lambs;

³⁰ And one kid of the goats, to make an atonement for you.

³¹Ye shall offer them beside the continual burnt offering, and his meat offering, (they shall be unto you without blemish) and their drink offerings.