

Luke 22

King James Version (KJV)

22 Now the feast of unleavened bread drew nigh, which is called the Passover. (This will be Jesus' last Passover on the Earth)

²And the chief priests and scribes sought how they might kill him; for they feared the people. (These are Kenites, not Levites; who had infiltrated the priesthood)

³Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve. (Judas was a Kenite, most probably)

⁴And he went his way, and communed with the chief priests and captains, how he might betray him unto them. (Instead of communing with God on the Passover) (These captains are temple guards, not Roman soldiers)

⁵And they were glad, and covenanted to give him money. Zechariah-11:12 – (30 pieces of silver – the price of a slave)

⁶And he promised, and sought opportunity to betray him unto them in the absence of the multitude. (The people loved Jesus, and would have stopped him)

⁷Then came the day of unleavened bread, when the passover must be killed. (The day before the Passover; the new day started at sundown in those days)

⁸And he sent Peter and John, saying, Go and prepare us the passover, that we may eat. (This is the day before the Passover, the Last Supper)

⁹And they said unto him, Where wilt thou that we prepare?

¹⁰And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in. (Men didn't usually carry pitchers of water, women did. Men carried water in wine skins) (This supper was held at Mark John's mother's house) See Atcs-12:12

¹¹And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the passover

with my disciples? (God prepares everything per His plan. Nothing is left to chance.)

¹² And he shall shew you a large upper room furnished: there make ready.

¹³ And they went, and found as he had said unto them: and they made ready the passover.

¹⁴ And when the hour was come, he sat down, and the twelve apostles with him. (They are now apostles, no longer disciples)

¹⁵ And he said unto them, With desire I have desired to eat this passover with you before I suffer:

¹⁶ For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God. (They will eat the unleavened bread, and Jesus was the Passover lamb, to be sacrificed for our sins)

¹⁷ And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves:

¹⁸ For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.

¹⁹ And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me.

²⁰ Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you.

²¹ But, behold, the hand of him that betrayeth me is with me on the table.

²² And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed! Psalms-22

²³ And they began to enquire among themselves, which of them it was that should do this thing. (Judas knows)

²⁴ And there was also a strife among them, which of them should be accounted the greatest. (Typical for man and his ego)

²⁵ And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors. (The ungodly.... Government, churches)

²⁶ But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve. (In Christianity, the greatest SERVES the others)

²⁷ For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth.

²⁸ Ye are they which have continued with me in my temptations.

²⁹ And I appoint unto you a kingdom, as my Father hath appointed unto me;

³⁰ That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

³¹ And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat: (Satan will look closely for any weakness in them)

³² But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren. (After Peter recovers from denying Jesus 3 times, help the others)

³³ And he said unto him, Lord, I am ready to go with thee, both into prison, and to death.

³⁴ And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.

³⁵ And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing.

³⁶ Then said he unto them, But now, he that hath a purse, let him take it, and likewise his scrip: and he that hath no sword, let him sell his garment, and buy one. (Those without faith had better take a begging bag and a sword)

³⁷ For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end. Isaiah-53:11-12

³⁸ And they said, Lord, behold, here are two swords. And he said unto them, It is enough. (They still don't get it)

³⁹ And he came out, and went, as he was wont, to the mount of Olives; and his disciples also followed him.

⁴⁰ And when he was at the place, he said unto them, Pray that ye enter not into temptation.

⁴¹ And he was withdrawn from them about a stone's cast, and kneeled down, and prayed,

⁴² Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done. (Jesus was praying to remove the cup of the Lord's wrath, as in Isaiah-51:17, and also in the book of Revelation: the 7 vials)

⁴³ And there appeared an angel unto him from heaven, strengthening him.

⁴⁴ And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground. (agony= anxiety)

⁴⁵ And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow,

⁴⁶ And said unto them, Why sleep ye? rise and pray, lest ye enter into temptation. (We are supposed to be watchmen)

⁴⁷ And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him. (This is a mob, not Roman soldiers. These were sent by the chief priest- a Kenite)

⁴⁸ But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss? (The ultimate treachery)

⁴⁹ When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword?

⁵⁰ And one of them smote the servant of the high priest, and cut off his right ear. (This was Peter, and the church servant was Malkus – which means kingdom) John-18:10

⁵¹ And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him.

⁵² Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves? (Temple guards <scumbags>, not the Roman guard)

⁵³ When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness. (They don't want the people to see, because the people loved the Lord and would have sided with Jesus. Satan works best in the shadows and in the dark)

⁵⁴ Then took they him, and led him, and brought him into the high priest's house. And Peter followed afar off. (The priests had no authority to judge anyone. Only the Romans could hold court)

⁵⁵ And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them. (Illegally, having a kangaroo court at night, they didn't have any authority to do any of that. Only the Romans could hold court)

⁵⁶ But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him.

⁵⁷ And he denied him, saying, Woman, I know him not. (Once)

⁵⁸ And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not. (Twice)

⁵⁹ And about the space of one hour after another confidently affirmed, saying, Of a truth this fellow also was with him: for he is a Galilean. (Peter was dressed like a Galilean, so he stood out among Jerusalem city dwellers)

⁶⁰ And Peter said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew. (Peter was no coward. It is believed this happened as a warning to us about denying the Holy Spirit when called before the antichrist)

⁶¹ And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice.

⁶² And Peter went out, and wept bitterly. (Peter was a type for those that will be called up to testify before the antichrist)

⁶³ And the men that held Jesus mocked him, and smote him. (A gang of Kenite thugs, working for the evil chief priest)

⁶⁴ And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophecy, who is it that smote thee?

⁶⁵ And many other things blasphemously spake they against him.

⁶⁶ And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying, (These scumbags also had no legal right to hold this kangaroo court)

⁶⁷ Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not believe:

⁶⁸ And if I also ask you, ye will not answer me, nor let me go.

⁶⁹ Hereafter shall the Son of man sit on the right hand of the power of God. Psalms-110 (This confuses people – they think Jesus and God are two separate entities. Jesus is saying that the office of Savior is added to God's authority, because He walked in the flesh and was crucified by Satan's minions. Jesus was God, in the flesh)

⁷⁰ Then said they all, Art thou then the Son of God? And he said unto them, Ye say that I am.

⁷¹ And they said, What need we any further witness? for we ourselves have heard of his own mouth. (They are making up their own "evidence" against Jesus)

Judas Escariot was a Kenite, and also the money bearer for the Disciples. He believed that if he betrayed Jesus, then Jesus would call His angels to save him and that would begin the millennium. When Jesus died, instead, he realized what he had done and repented. The Kenites <priests> killed him to shut him up. They didn't want any witnesses to what they had done <conspiracy & murder>.