

Hebrews 7

King James Version (KJV)

(Who is Melchisedec)

7 For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him; **Genesis-14:11-20** (Abraham had just freed Lot and his family from heathen kings) (Melchisedec is God, walking on the earth)

²To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace; (Abraham tithed to Him. He knew who Melchisedec was when he saw Him) (Salem = peace)

(We know the King of Peace as Jesus Christ, which is another office of God. These are all offices of the One God, just as the Father, the Holy Spirit and the Angel of the Lord. One God – many offices. God can be who he will be, where He will be, or when He will be. Time and space mean little to God. That's why Jesus said He knew Abraham) see **John-8:56-59, Isaiah-7:14, John-1:1**

³Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually. **Genesis-14:18-20, John-8:56-59** (Not born of woman, without beginning or ending – immortal, timeless)

⁴Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils. (Abraham knew who He was)

(When He was with Shadrach, Mechach and Abednego in the fiery furnace, Nebuchadnezzar knew who He was) see **Daniel-3:18-26**

⁵And verily they that are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham: (The church provided social justice and other services in those days. 10% was an equitable amount to support the temple and the many priests of the tribe of Levi, and all the services they provided for the people)

⁶But he whose descent is not counted from them received tithes of Abraham, and blessed him that had the promises. (This is Melchisedec) (The promise to Abraham was that his progeny would become more numerous than the stars of Heaven) **Genesis-22:15-18**

⁷ And without all contradiction the less is blessed of the better.
(Abraham was blessed by God)

⁸ And here men that die receive tithes; but there he receiveth them, of whom it is witnessed that he liveth.

⁹ And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham. (When Abraham paid tithes to God as Melchisedec)

¹⁰ For he was yet in the loins of his father, when Melchisedec met him.

¹¹ If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron? (Mary was descended from Levi <her mother> and Judah <her father>. Jesus was of the priest line and the King line) see Luke-1 &3

¹² For the priesthood being changed, there is made of necessity a change also of the law. (Paul is only half right here. Jesus fulfilled the blood ordinances when He was crucified. The Law <the Ten Commandments> are still in full effect)

(Paul was not a prophet. He was a great Bible teacher. He should have said that the blood ordinances were fulfilled, not the Law)

(Jesus said "love God with you whole heart and soul" – Commandments 1-5; "love thy neighbor as thyself" – Commandments 6-10)

¹³ For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar. (Reference to Judah)

¹⁴ For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood. (Mary's mother was of Levi, her father was of Judah)

¹⁵ And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest, (This is Jesus)

¹⁶ Who is made, not after the law of a carnal commandment, but after the power of an endless life. (God is eternal, regardless of the form in which He chooses to appear)

¹⁷ For he testifieth, Thou art a priest for ever after the order of Melchisedec. **Psalms-110:4-5 (King David was a prophet. He knew this)**

¹⁸ For there is verily a disannulling of the commandment going before for the weakness and unprofitableness thereof.

¹⁹ For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God. **(The law was a forerunner to Messiah. HE gave us eternal life if we choose to follow Him and repent of all our sins)**

²⁰ And inasmuch as not without an oath he was made priest: **(Jesus is our High Priest forever)**

²¹ (For those priests were made without an oath; but this with an oath by him that said unto him, The Lord sware and will not repent, Thou art a priest for ever after the order of Melchisedec:) **Psalms-110:4**

²² By so much was Jesus made a surety of a better testament. **(Surety = a legal guarantee)**

²³ And they truly were many priests, because they were not suffered to continue by reason of death: **(Because they were flesh men)**

²⁴ But this man, because he continueth ever, hath an unchangeable priesthood. **(Because He is God)**

²⁵ Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them. **(Jesus became our Intercessor, our Advocate; He can help us when we are faced with something that overwhelms us. Nothing overwhelms God)**

²⁶ For such an high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens; **(became us = came for us – better translation)**

²⁷ Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself. **(When He was crucified for our sins; HE was without sin. HE led a perfect life)**

²⁸ For the law maketh men high priests which have infirmity; but the word of the oath, which was since the law, maketh the Son, who is consecrated for evermore. (the Son = the begotten – God begat Himself in the flesh, through Mary. In Genesis God said – Let us make man in our image. We were there with Him, in our spiritual bodies. HE created the body of Jesus and we created our flesh bodies to pass through this Age. When we die in the flesh, we return to our spiritual bodies) Ecclesiastes-12:7