

## Matthew 23

King James Version (KJV)

**23** Then spake Jesus to the multitude, and to his disciples,

<sup>2</sup>Saying The scribes and the Pharisees sit in Moses' seat:

<sup>3</sup>All therefore whatsoever they bid you observe, that observe and do; but do not ye after their works: for they say, and do not.

<sup>4</sup>For they bind heavy burdens and grievous to be borne, and lay them on men's shoulders; but they themselves will not move them with one of their fingers. (Guilt trips, tithes, etc)

<sup>5</sup>But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments, (They try to look important with fancy robes etc... Look at the "priests" today)

<sup>6</sup>And love the uppermost rooms at feasts, and the chief seats in the synagogues, (Reserved for VIPs)

<sup>7</sup>And greetings in the markets, and to be called of men, Rabbi, Rabbi. (Rabbi= master)

<sup>8</sup>But be not ye called Rabbi: for one is your Master, even Christ; and all ye are brethren. (Only God is above men)

<sup>9</sup>And call no man your father upon the earth: for one is your Father, which is in heaven. (Catholics do this)

<sup>10</sup>Neither be ye called masters: for one is your Master, even Christ. (Jews do this <Rabbi>. Christians call preachers "reverend". All Judeo/Christian denominations are guilty of doing this)

<sup>11</sup>But he that is greatest among you shall be your servant.

<sup>12</sup>And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

<sup>13</sup>But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in. (The 8 Woes – balance the 8 beatitudes) (hypocrites- play actors)

<sup>14</sup> Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation. (Tithes, corbin, ets)

<sup>15</sup> Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves. (You travel to convert one, and then teach him all wrong)

<sup>16</sup> Woe unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor! (It's binding - If you take an oath and promise a gift in return, they call it binding because they want the money. They're all about getting money)

<sup>17</sup> Ye fools and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?

<sup>18</sup> And, Whosoever shall swear by the altar, it is nothing; but whosoever sweareth by the gift that is upon it, he is guilty. (He is bound – by the priests)

<sup>19</sup> Ye fools and blind: for whether is greater, the gift, or the altar that sanctifieth the gift? (They only care about money – the gift)

<sup>20</sup> Whoso therefore shall swear by the altar, sweareth by it, and by all things thereon. (It's better not to swear by God's altar, but if you do, then this verse applies)

<sup>21</sup> And whoso shall swear by the temple, sweareth by it, and by him that dwelleth therein.

<sup>22</sup> And he that shall swear by heaven, sweareth by the throne of God, and by him that sitteth thereon.

<sup>23</sup> Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone. (Big fancy sacrifices to God, for appearances; yet they don't have faith in God, and treat people badly)

<sup>24</sup> Ye blind guides, which strain at a gnat, and swallow a camel. (People used to strain wine to kee the gnats out. They find the smallest errors

and overlook the great errors; they follow the least significant rituals, yet do not practice the 10 commandments)

<sup>25</sup> Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess. (They look good and holy on the outside, but inside they have no love for God)

<sup>26</sup> Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be clean also.

<sup>27</sup> Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness. (sepulchres= burial places)

<sup>28</sup> Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

<sup>29</sup> Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

<sup>30</sup> And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets. (And yet, these hypocrites are planning to kill Jesus- Prophet of prophets – God with us)

<sup>31</sup> Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets. (These guys are Kenites)

<sup>32</sup> Fill ye up then the measure of your fathers. (Like father, like son)

<sup>33</sup> Ye serpents, ye generation of vipers, how can ye escape the damnation of hell? (generation = offspring – bad translation)

<sup>34</sup> Wherefore, behold, I send unto you prophets, and wise men, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city: (The Kenites are rotten to the core, just like their father, Cain)

<sup>35</sup> That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

<sup>36</sup> Verily I say unto you, All these things shall come upon this generation. (generation= ancestry, progeny, descendants; the Kenite bloodline, from Cain to the end)

<sup>37</sup> O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not! (Listening to Kenite "priests", instead of the true Word of God. Even today, Christians are fed traditions of men instead of the Word of God)

<sup>38</sup> Behold, your house is left unto you desolate. (Because they allowed the Kenites to infiltrate the 12 tribes, and corrupt the faith that God gave them)

<sup>39</sup> For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord. (After Jesus ascends, He won't be seen until the Second Advent)