

**Psalm 32** A Psalm of David, Mas-chil (giving instruction or understanding)  
**King James Version (KJV)**

**32** Blessed is he whose transgression is forgiven, whose sin is covered. (transgression= rebellion, in thought or deed)

<sup>2</sup>Blessed is the man unto whom the LORD imputeth not iniquity, and in whose spirit there is no guile. (imputeth= charge with) (guile= deceit)

<sup>3</sup>When I kept silence, my bones waxed old through my roaring all the day long. (Kept silence of my sins)

<sup>4</sup>For day and night thy hand was heavy upon me: my moisture is turned into the drought of summer. Selah. (moisture= vigor)

<sup>5</sup>I acknowledge my sin unto thee, and mine iniquity have I not hid. I said, I will confess my transgressions unto the LORD; and thou forgavest the iniquity of my sin. Selah.

<sup>6</sup>For this shall every one that is godly pray unto thee in a time when thou mayest be found: surely in the floods of great waters they shall not come nigh unto him. (When thou... see Deut-4:29) (come nigh= naga – to lie with, as with a woman – see Genesis-2)

<sup>7</sup>Thou art my hiding place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance. Selah.

<sup>8</sup>I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye. (God speaks to David)

<sup>9</sup>Be ye not as the horse, or as the mule, which have no understanding: whose mouth must be held in with bit and bridle, lest they come near unto thee. (Stubborn... must be dragged, or forced to go)

<sup>10</sup>Many sorrows shall be to the wicked: but he that trusteth in the LORD, mercy shall compass him about. (mercy= loving kindness, grace)

<sup>11</sup>Be glad in the LORD, and rejoice, ye righteous: and shout for joy, all ye that are upright in heart.

Written in view of Psalm 20 – Jacob's trouble