

## 1 Corinthians 15

King James Version (KJV)

(We have 2 bodies – a flesh body for this Age, and a spiritual body for the Third Age)

**15** Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; (You must stand for the Word of God if you are a Christian)

<sup>2</sup>By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. (Unless you joined for the fellowship only; if so then you're a Christian in name only)

<sup>3</sup>For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; Psalms-22:15

<sup>4</sup>And that he was buried, and that he rose again the third day according to the scriptures: Psalms-16:10, Isaiah-53:10, Hosea-6:2 (If you don't believe that Jesus resurrected, then you are not a true Christian)

<sup>5</sup>And that he was seen of Cephas, then of the twelve: (Cephas= Peter) (Jesus walked with the Apostles 40 days after His resurrection. Afterwards, He ascended into Heaven)

<sup>6</sup>After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. (Jesus was seen by many to prove to them that He had resurrected) (fallen asleep = they died and also resurrected in the spirit to be with God) Ecclesiastes -12:7

<sup>7</sup>After that, he was seen of James; then of all the apostles. (Witness after witness saw Jesus resurrected)

<sup>8</sup>And last of all he was seen of me also, as of one born out of due time. (Paul was converted after Jesus had gone up to Heaven. He appeared to Paul on the road to Damascus)

<sup>9</sup>For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God. (Paul carried that guilt with him his whole life. God forgave him when he repented)

<sup>10</sup>But by the grace of God I am what I am: and his grace which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me. (By the grace of God, Paul got a second chance to get things right with God and he succeeded)

<sup>11</sup>Therefore whether it were I or they, so we preach, and so ye believed. (Paul along with the Apostles preached the true Word of God to many who converted to Christianity)

<sup>12</sup>Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead? (They didn't believe that the dead are risen, so they doubted Christ. Even today, many people think that the dead are still in the ground. They're not)

<sup>13</sup>But if there be no resurrection of the dead, then is Christ not risen: Ecclesiastes-12:6-7 (We resurrect immediately after death. Instantly, our spirit returns to the Father who gave it)

<sup>14</sup>And if Christ be not risen, then is our preaching vain, and your faith is also vain. (Fake Christians don't truly believe in Jesus Christ's resurrection)

<sup>15</sup>Yea, and we are found false witnesses of God; because we have testified of God that he raised up Christ: whom he raised not up, if so be that the dead rise not. (If that were the case, then we'd all be liars)

<sup>16</sup>For if the dead rise not, then is not Christ raised:

(God would never ask us to do something that He wouldn't do Himself. Genesis-1:26-28 – Let us make man in our image. We were there in the First Age in our spiritual bodies. We received our flesh bodies for this Age, and God created Himself in the flesh – as Jesus. When we die, we return into our spiritual bodies)

<sup>17</sup> And if Christ be not raised, your faith is vain; ye are yet in your sins.  
(To believe that Jesus is God with us <Emanuel> is to be a true Christian) Isaiah-7:14

<sup>18</sup> Then they also which are fallen asleep in Christ are perished. (This is what non-believers think)

<sup>19</sup> If in this life only we have hope in Christ, we are of all men most miserable. (That would make this life meaningless)

<sup>20</sup> But now is Christ risen from the dead, and become the first fruits of them that slept. (God is immortal, as we will be if we make it on judgment day)

<sup>21</sup> For since by man came death, by man came also the resurrection of the dead. (Jesus, in the flesh, brought us resurrection and a spiritual life with God; that is the meaning of salvation)

<sup>22</sup> For as in Adam all die, even so in Christ shall all be made alive.  
(Flesh body versus spiritual body)

Revelation-20:12-15 (The second death is the death of the soul. The word hell should be translated the grave. Those who go to hell cease to exist. Their souls die in the "lake of fire")

<sup>23</sup> But every man in his own order: Christ the first fruits; afterward they that are Christ's at his coming. (The first fruits = the Elect; those who stood by God at Satan's rebellion – the Catabole)

<sup>24</sup> Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power. (end = destination) (At the end of the Millennium, at the Great White Throne Judgment) Revelation-21 (The rejuvenated earth and the Third Age)

<sup>25</sup> For he must reign, till he hath put all enemies under his feet.  
Psalms-110 (Jesus <God with us – The Savior> will reign until the end of the Millennium. Afterwards, the Father will be with us forever)

<sup>26</sup>The last enemy that shall be destroyed is death. (Satan's name is death. In the lake of fire, the souls of the evil cease to exist. This is the second death) Revelation-20 last two verses, Mathew-10:28

<sup>27</sup>For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him. (That will be the end of all evil and those that chose it)

<sup>28</sup>And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all. (Jesus is one of the offices of God <God with us>. There is only ONE God; He has many offices – the Father, Jesus, Melchizedek, the Angel of God, etc. God can be whoever he wishes to be in order to carry out his plan.)

(The trinity was invented by the early Catholic Church. The trinity has caused many people of other religions to falsely think that Christians are polytheists. We're not)

<sup>29</sup>Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead? (This doesn't mean people should be baptized for the dead. It means that if you think Christ is dead, why would you agree to be baptized in His name?)

<sup>30</sup>And why stand we in jeopardy every hour? (Because Jesus is alive and resurrected; not dead; that makes Christians a threat to the non-believers)

<sup>31</sup>I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily. (He faced death daily but he rejoiced in being able to teach God's Word. The Jews saw Christianity as a threat and wanted to kill Paul for teaching it)

<sup>32</sup>If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die. (If there was no life after this death, we might as well live for today) Acts-19:28-31

<sup>33</sup> Be not deceived: evil communications corrupt good manners. (Bad company can ruin your good character. Watch whom you socialize with; teach them but don't join in their sinful ways)

<sup>34</sup> Awake to righteousness, and sin not; for some have not the knowledge of God: I speak this to your shame. (Get some common sense and don't sin for friends' sake)

<sup>35</sup> But some man will say, How are the dead raised up? and with what body do they come? (They were raised back up in their spiritual bodies. Their flesh bodies are buried and will stay there forever)

<sup>36</sup> Thou fool, that which thou sowest is not quickened, except it die: (That is the flesh body only)

<sup>37</sup> And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other grain: (When you plant a seed, the seed dies, but it produces a seedling that grows into a new plant)

<sup>38</sup> But God giveth it a body as it hath pleased him, and to every seed his own body.

<sup>39</sup> All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds. (Man has sentience, animals only have instinct)

<sup>40</sup> There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another. (We have a spiritual body<permanent>, and a flesh body<temporary>. We only exist in the flesh for a short time and only in this Age. The flesh body will never resurrect as many people believe. Once it dies, we are through with it)

<sup>41</sup> There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory. (Analogy – the moon is only a reflector of the sun's light – our flesh bodies are only a duplicate of our real bodies – our spiritual bodies) (Sometimes, in the Bible, the children of God are called stars)

<sup>42</sup> So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption: (Spiritual bodies never see sickness or death. They do not age) (corruption = sickness, death and decay – better translation)

(When people saw angels, they were seeing people that were in their spiritual bodies)

<sup>43</sup> It is sown in dishonour; it is raised in glory: it is sown in weakness; it is raised in power: (The flesh is weak; we all have temptations by the flesh)

<sup>44</sup> It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body. (We have 2 bodies)  
Ecclesiastes-12:6-7

<sup>45</sup> And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit. (This deals with the lineage of Jesus – God in the flesh. The first of his family <Adam> was a flesh man. The last of His family <Jesus> was God with us. HIS body didn't decompose after death like Adam's did. HE was transformed into a spiritual body and will rule until the end of the Millennium. That makes it easier for man to relate to God, because as Jesus, HE lived in the flesh, just as we do)

(Adam and Eve were not the first people on earth in the flesh. They were the first people in the lineage of Jesus. Example – Cain went away and took a wife in the land of Nod) Genesis-4:16-17

<sup>46</sup> Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual. (Paul is mistaken here. The First Age was spiritual, the Second Age is natural <of flesh>; the Third Age will again be spiritual) (Paul was a very good Bible teacher. He was not a prophet. Neither were the Apostles. Jesus completed all prophecy)

<sup>47</sup> The first man is of the earth, earthy; the second man is the Lord from heaven. (Flesh <Adam> versus <Jesus> Spirit)

<sup>48</sup> As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly. (In the spirit body, we lose the temptations and the needs of the flesh body)

<sup>49</sup> And as we have borne the image of the earthy, we shall also bear the image of the heavenly. (After death)

<sup>50</sup> Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption. (There is no flesh in the after life)

<sup>51</sup> Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, (From flesh body into spiritual body) (sleep= die) (When Jesus returns, those of us still alive will be instantly transformed into spiritual bodies, all at once, as if we had died. Our flesh bodies will fall away from us and turn to dust)

<sup>52</sup> In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. Zechariah- 14 (all become spiritual bodies; there is no flesh left. All people <the good and the bad> must be back in spiritual bodies to stand before God for judgment)

Ezekiel-13:18-20 (God hates the fly away doctrine also known as the "rapture". We will stand before antichrist to testify in the name of Jesus. God's Holy Spirit will do the talking in the cloven tongue written of in Joel and in Acts. This will awaken people everywhere and destroy antichrist's one world system)

<sup>53</sup> For this corruptible must put on incorruption, and this mortal must put on immortality. (Corruptible / incorruptible body; mortal / immortal soul) Mathew-10:28, Revelation-20-end (the second death), also see 1Thessalonians-4:13-19

(All will go from corruptible to incorruptible, but only those that pass at judgment will go from mortal to immortal. Those that fail at judgment will die. They will cease to exist)

<sup>54</sup> So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. **Isaiah-25:8**

<sup>55</sup> O death, where is thy sting? O grave, where is thy victory?

**Hosea-13:14 (Death has no power over the people who worship God) (Hosea = salvation; death is one of Satan's names; the word hell should be translated the grave in the Bible. There is no hell; only death)**

<sup>56</sup> The sting of death is sin; and the strength of sin is the law. **(The 10 Commandments are there to help us stay on track and avoid sin. The salvation of Jesus is there to forgive us when we sin, so that we can get back to righteousness)**

<sup>57</sup> But thanks be to God, which giveth us the victory through our Lord Jesus Christ. **(Through repentance and salvation; otherwise no one would make it. We all sin)**

<sup>58</sup> Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord. **(Stay in the Word of God and be saved)**