

Numbers 13

King James Version (KJV)

13 And the LORD spake unto Moses, saying,

²Send thou men, that they may search the land of Canaan, which I give unto the children of Israel: of every tribe of their fathers shall ye send a man, every one a ruler among them. (A reconnaissance mission; their fathers = the military leaders)

Deuteronomy-1:22 (God didn't come up with this plan. The people suggested doing this; probably because they didn't trust God to lead them in. They wanted to see it for themselves first so God gave them permission to do so)

(the land of Canaan – the Promised Land. God wanted the Canaanites gone because of their idolatry, their perversion including human sacrifice of their own children; but mostly because they had mated with the fallen angels and bore giant hybrid offspring <Geeber>. Goliath was one such Geeber. This was also done in Genesis-6 when God judged those people to death as well. Satan was trying to pollute the bloodline that would later bring forth Jesus Christ – God in the flesh. Satan failed over and over again)

³And Moses by the commandment of the LORD sent them from the wilderness of Paran: all those men were heads of the children of Israel.

⁴And these were their names: of the tribe of Reuben, Shammua the son of Zaccur.

⁵Of the tribe of Simeon, Shaphat the son of Hori.

⁶Of the tribe of Judah, Caleb the son of Jephunneh.

⁷Of the tribe of Issachar, Igal the son of Joseph.

⁸Of the tribe of Ephraim, Oshea the son of Nun. (This is Joshua. Oshea is just another form of that name)

⁹Of the tribe of Benjamin, Palti the son of Raphu.

¹⁰Of the tribe of Zebulun, Gaddiel the son of Sodi.

¹¹ Of the tribe of Joseph, namely, of the tribe of Manasseh, Gaddi the son of Susi.

¹² Of the tribe of Dan, Ammiel the son of Gemalli.

¹³ Of the tribe of Asher, Sethur the son of Michael.

¹⁴ Of the tribe of Naphtali, Nahbi the son of Vophsi.

¹⁵ Of the tribe of Gad, Geuel the son of Machi.

(12 men from the 12 tribes)

¹⁶ These are the names of the men which Moses sent to spy out the land. And Moses called Oshea the son of Nun Jehoshua. (Joshua will take the people into the Promised Land, 40 years later. Only he and Caleb would live long enough to see the Promised Land)

¹⁷ And Moses sent them to spy out the land of Canaan, and said unto them, Get you up this way southward, and go up into the mountain: (Going South to the roads, then East into Canaan)

¹⁸ And see the land, what it is, and the people that dwelleth therein, whether they be strong or weak, few or many; Luke-14:31 (A sound strategy before going in)

¹⁹ And what the land is that they dwell in, whether it be good or bad; and what cities they be that they dwell in, whether in tents, or in strong holds; (Are they nomads in tents or do they live in walled cities)

²⁰ And what the land is, whether it be fat or lean, whether there be wood therein, or not. And be ye of good courage, and bring of the fruit of the land. Now the time was the time of the firstripe grapes. (Late July, harvesting grapes)

²¹ So they went up, and searched the land from the wilderness of Zin unto Rehob, as men come to Hamath. (Hamath is a stronghold of Kenites) (They searched from the southern border all the way up to the northern border. Hamath was on the northern border of Canaan)

²² And they ascended by the south, and came unto Hebron; where Ahiman, Sheshai, and Talmai, the children of Anak, were. (Now Hebron was built seven years before Zoan in Egypt.) (Anak was a

descendant of the Nephilim – fallen angels. He was a hybrid giant (a Gheber>)

²³ And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and they brought of the pomegranates, and of the figs. (The land was very fertile) (The cluster of grapes was so big that it took 2 men to carry it)

²⁴ The place was called the brook Eshcol, because of the cluster of grapes which the children of Israel cut down from thence. (Eshcol = a cluster <of grapes>)

²⁵ And they returned from searching of the land after forty days.

²⁶ And they went and came to Moses, and to Aaron, and to all the congregation of the children of Israel, unto the wilderness of Paran, to Kadesh; and brought back word unto them, and unto all the congregation, and shewed them the fruit of the land. (Good fruit from a fertile land)

²⁷ And they told him, and said, We came unto the land whither thou sentest us, and surely it floweth with milk and honey; and this is the fruit of it. (A great gift from God to Israel)

²⁸ Nevertheless the people be strong that dwell in the land, and the cities are walled, and very great: and moreover we saw the children of Anak there. (and very great- also means - of a strong wickedness <in the Hebrew>)

²⁹ The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan. (Amalekites- descendants of Esau) (The others are Canaanites; all had intermixed with the fallen angels. That is why God wanted them destroyed)

³⁰ And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it. (Caleb believes and trusts God)

³¹ But the men that went up with him said, We be not able to go up against the people; for they are stronger than we. (God said that He would give them the victory, but they doubt Him)

³² And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, is a land that eateth up the inhabitants thereof; and all the people that we saw in it are men of a great stature. (an evil report= lies, slander and exaggerations) (inhabitants = Nephilim – Moffet bible translation)

³³ And there we saw the giants, the sons of Anak, which come of the giants: and we were in our own sight as grasshoppers, and so we were in their sight. (About 57 years after Noah's flood; the Nephilim had returned to mate with women, and produces hybrid giants called Geeber)