

## Mark 12

King James Version (KJV)

**12** And he began to speak unto them by parables. A certain man planted a vineyard, and set an hedge about it, and digged a place for the winefat, and built a tower, and let it out to husbandmen, and went into a far country. (God and His people – Isaiah-5)

<sup>2</sup> And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.  
(These servants are the prophets) (This is a sharecropping example – the husbandmen do the work and get 2/3, the land owner provides the seed and the land and gets 1/3 of the profit)

<sup>3</sup> And they caught him, and beat him, and sent him away empty.  
(Reneging on their agreement – liars and thieves)

<sup>4</sup> And again he sent unto them another servant; and at him they cast stones, and wounded him in the head, and sent him away shamefully handled.

<sup>5</sup> And again he sent another; and him they killed, and many others; beating some, and killing some. (All the prophets - Zechariah, John the Baptist, etc...)

<sup>6</sup> Having yet therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son.

<sup>7</sup> But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours.' (Jesus – God in the flesh – the Begotten One through Mary. God came in the flesh, as Jesus, and was murdered for it)

<sup>8</sup> And they took him, and killed him, and cast him out of the vineyard.  
(They knew who Jesus was. They sealed their fate by murdering Him)

<sup>9</sup> What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others. (At the Second Advent, Jesus will return to end Satan, his angels and the Kenites forever)

<sup>10</sup> And have ye not read this scripture; The stone which the builders rejected is become the head of the corner: Psalms-118:22 (Kenites are the builders of cities; see Genesis-4; The head cornerstone is

Jesus Christ – God with us; He will become their stumbling block because they reject Him)

<sup>11</sup> This was the Lord's doing, and it is marvellous in our eyes?

<sup>12</sup> And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they left him, and went their way. (The Kenites; they seeked to murder Jesus, but they knew that the people would side with Jesus against them. They would do their work through treachery, deceit, subversion and lies.)

<sup>13</sup> And they send unto him certain of the Pharisees and of the Herodians, to catch him in his words. (Pharisees – the religious leaders and hierarchy of the synagogues; Herodians – scripture lawyers; both treacherous corrupt priests who were in it for the money; the religion had been totally taken over and corrupted by Kenites)

<sup>14</sup> And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not? (They thought that Jesus would say to give it to the church. That would have made Him seditious to the Roman government. If He said give it to Caesar, which would have made Him going against the church)

(Satan's method of operation is to flatter you, and then trip you up with your own words. They call Him master, but they're trying to set Him up for execution)

<sup>15</sup> Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see it. (Jesus saw right through them; the Romans ran the civil authority; God runs the Word and salvation)

<sup>16</sup> And they brought it. And he saith unto them, Whose is this image and superscription? And they said unto him, Caesar's.

<sup>17</sup> And Jesus answering said unto them, Render to Caesar the things that are Caesar's, and to God the things that are God's. And they marvelled at him. (Pay your taxes, do no crime and be a good citizen; give God your love and your worship)

<sup>18</sup> Then come unto him the Sadducees, which say there is no resurrection; and they asked him, saying, (Just as treacherous as the

Pharisees, but these guys don't believe in life after death. They were a part of the church only to enjoy a good flesh life of wealth)

<sup>19</sup> Master, Moses wrote unto us, If a man's brother die, and leave his wife behind him, and leave no children, that his brother should take his wife, and raise up seed unto his brother. (Another riddle, trying to trip up Jesus) see Deuteronomy-25:3-5

<sup>20</sup> Now there were seven brethren: and the first took a wife, and dying left no seed.

<sup>21</sup> And the second took her, and died, neither left he any seed: and the third likewise.

<sup>22</sup> And the seven had her, and left no seed: last of all the woman died also.

<sup>23</sup> In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven had her to wife. (First of all, they don't believe in a resurrection; secondly they don't know that we don't marry in the afterlife; these guys have no idea what they are talking about)

<sup>24</sup> And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God? (Jesus calls them out – they never read the Word of God)

<sup>25</sup> For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven. (Spiritual bodies have no gender. There are no marriages or children)

<sup>26</sup> And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob? (They were with God, in paradise)

<sup>27</sup> He is not the God of the dead, but the God of the living: ye therefore do greatly err. (Jesus tells the truth. They are ignorant of the Word of God. No one has died yet. Only those that fail at the great judgment will die at the end of the Millennium. Satan was sentenced to death for the Catabole <Satan's rebellion against God>, but even he is still alive today)

<sup>28</sup> And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

<sup>29</sup> And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord: (One God – many offices – The Father, Jesus, the Holy Spirit, Melchizedek, the Angel of the Lord, etc...)

(Preachers today preach the “trinity”, like there are three Gods “working together”. This was started by the early Catholic Church and the traditions of men; namely the popes. There is ONE GOD, and Jesus just said it. HE also said – If you’ve seen me, you’ve seen the Father – because they are the same God. Jesus is God, in the flesh)

<sup>30</sup> And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment. (This verse covers the first 5 commandments – the Spiritual Commandments)

<sup>31</sup> And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. (This verse covers the last 5 commandments – the Civil Commandments)

<sup>32</sup> And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he:

<sup>33</sup> And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his neighbour as himself, is more than all whole burnt offerings and sacrifices. (This guy gets it) (Hosea-6:6)

<sup>34</sup> And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst ask him any question.

<sup>35</sup> And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the son of David? (Jesus, in the flesh, through Mary, was a descendant of David, through Nathan)

<sup>36</sup> For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool. (These are different offices of one God; not separate entities. God has many offices – as many as He wants to have) see Psalms-110

<sup>37</sup> David therefore himself calleth him Lord; and whence is he then his son? And the common people heard him gladly.

<sup>38</sup> And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and love salutations in the marketplaces, (Holy robes, wealth and the subordination of people under them – ego maniacs who don't get the first thing about God's Word)

<sup>39</sup> And the chief seats in the synagogues, and the uppermost rooms at feasts: (VIPs in their own minds)

<sup>40</sup> Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation. (They rip off the people to enrich themselves. They should have been humbly teaching the Word of God to the people. That is the job of a priest)

<sup>41</sup> And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much.

<sup>42</sup> And there came a certain poor widow, and she threw in two mites, which make a farthing.

<sup>43</sup> And he called unto him his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury: (She gave all that she had)

<sup>44</sup> For all they did cast in of their abundance; but she of her want did cast in all that she had, even all her living. (This woman really loved God. God is not counting money. HE owns everything. He doesn't need our money. He loves us and wants us to love Him also) Hosea-6:6