

Isaiah 16

King James Version (KJV)

Prophecy against Moab- continued

16 Send ye the lamb to the ruler of the land from Sela to the wilderness, unto the mount of the daughter of Zion. (Sela = Petra, where the giants lived. The offspring of the fallen) (They are offering a lamb as tribute to the offspring of the fallen angels)

² For it shall be, that, as a wandering bird cast out of the nest, so the daughters of Moab shall be at the fords of Arnon. (A bird that falls out of the nest is certain to die) (Arnon= the roaring, such as water)

³ Take counsel, execute judgment; make thy shadow as the night in the midst of the noonday; hide the outcasts; bewray not him that wandereth. (Hide the guilty, protect the evil)

⁴ Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land. (These are the last days, when evil shall fail)

⁵ And in mercy shall the throne be established: and he shall sit upon it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness. (God will take the throne and execute true judgment)

⁶ We have heard of the pride of Moab; he is very proud: even of his haughtiness, and his pride, and his wrath: but his lies shall not be so. (He will fall. God sees through his lies)

⁷ Therefore shall Moab howl for Moab, every one shall howl: for the foundations of Kirharieseth shall ye mourn; surely they are stricken. (foundations = raisin cakes – bad translation; they won't have any because the famine of the end times is hearing the Word of God) (Kirharieseth= the brick fortress – should be a place of safety)

⁸ For the fields of Heshbon languish, and the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come even unto Jazer, they wandered through the wilderness: her branches are stretched out, they are gone over the sea. (Sibmah= good fragrance) (Jazer= Yah helps) (branches stretched out over the sea – lopped off by the pruner. Jesus Christ is the vine, we are the

branches, God prunes the vine) (People seek the truth and only get traditions of men and false teaching)

⁹Therefore I will bewail with the weeping of Jazer the vine of Sibmah: I will water thee with my tears, O Heshbon, and Elealeh: for the shouting for thy summer fruits and for thy harvest is fallen. (Heshbon—the stronghold of Moab) (Elealeh = the lord going up) (They are in famine – physically for food; spiritually for hearing the true Word of God) (You can't water your crops with your tears)

¹⁰And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in their presses; I have made their vintage shouting to cease. (There is no harvest) (Garbage in – garbage out; false teaching in – no blessings out)

¹¹Wherefore my bowels shall sound like an harp for Moab, and mine inward parts for Kirharesh. (Kirharesh= the brick fortress) (Weep for them. They have nothing but tears and sorrow)

¹²And it shall come to pass, when it is seen that Moab is weary on the high place, that he shall come to his sanctuary to pray; but he shall not prevail. (Moab shall pray to his idols in their high place, but they shall not deliver him – Septuagint translation) (Today this country practices islam)

¹³This is the word that the LORD hath spoken concerning Moab since that time.

¹⁴But now the LORD hath spoken, saying, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant shall be very small and feeble. In 3 years, the glory of Moab shall be dishonored, and few left in numbers shall not be honored – Septuagint translation)