

Isaiah 32

King James Version (KJV)

32 Behold, a king shall reign in righteousness, and princes shall rule in judgment. (The Lord's Day) (The King is Jesus; the princes are the Elect) (Blessings for the righteous)

²And a man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land. (That man is Jesus Christ. He is our rest, our rock and our protection)

³And the eyes of them that see shall not be dim, and the ears of them that hear shall hearken. (Those that know the truth)

⁴The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly. (the rash = the hasty) (plainly= eloquently) (The ones that were previously deceived will finally get it. When the Elect are called up to testify before antichrist, they finally wake up to the truth) see Luke-21

⁵The vile person shall be no more called liberal, nor the churl said to be bountiful. (vile = foolish) (liberal = noble, in the Hebrew) (churl = miser)

⁶For the vile person will speak villany, and his heart will work iniquity, to practise hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail. (vile = foolish; villany= foolishness; hypocrisy= play acting; error = lies)

⁷The instruments also of the churl are evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right. (churl= covetous miser) (wicked devices- usury) (Today, the billionaires rule the people through governmental corruption, bribes and corporate monopolies) (Truth is being silenced through censorship and propaganda)

⁸But the liberal deviseth liberal things; and by liberal things shall he stand. (liberal = noble – bad translation)

(The word liberal means something completely different today. It is synonymous with communism and socialism)

⁹ Rise up, ye women that are at ease; hear my voice, ye careless daughters; give ear unto my speech. (They are at ease following antichrist because they have been fooled into believing that he is Jesus, returned)

¹⁰ Many days and years shall ye be troubled, ye careless women: for the vintage shall fail, the gathering shall not come. (They won't be blessed because they did not learn the Word of God. They believed traditions of men and the doctrine of antichrist)

¹¹ Tremble, ye women that are at ease; be troubled, ye careless ones: strip you, and make you bare, and gird sackcloth upon your loins. (Signs of being in mourning)

¹² They shall lament for the teats, for the pleasant fields, for the fruitful vine. (They will lament for the days of bounty and blessings)

¹³ Upon the land of my people shall come up thorns and briers; yea, upon all the houses of joy in the joyous city: (Thorns & briers burn very fast and they make a very hot fire, but it doesn't last long)

¹⁴ Because the palaces shall be forsaken; the multitude of the city shall be left; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks; (forsaken - neglected and in shambles; inhabited by wild animals)

VERSE 19 here

¹⁵ Until the spirit be poured upon us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest. (spirit = the Holy Spirit of God; God will make the wilderness produce more than our fruitful fields) (This happened at Pentecost and it will happen again in the end days)

¹⁶ Then judgment shall dwell in the wilderness, and righteousness remain in the fruitful field. (Everything will be rejuvenated)

¹⁷ And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance for ever.

¹⁸ And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting places;

¹⁹ When it shall hail, coming down on the forest; and the city shall be low in a low place. (IN THE MANUSCRIPTS - This belongs after the 14th verse; the city here is Nineveh – the city of the Assyrian)

²⁰ Blessed are ye that sow beside all waters, that send forth thither the feet of the ox and the ass. (Those that plow – today, those that do works for God; those that help spread the Word of God)