

2 Corinthians 11

King James Version (KJV)

11 Would to God ye could bear with me a little in my folly: and indeed bear with me. (to God -> Is not in the manuscripts. The words were added by the translators) (This may sound foolish, but follow my thought anyway)

²For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a chaste virgin to Christ. (I brought you into the light of Jesus Christ as innocents)

³But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ. (serpent- The glistening <Beautiful> one; the whisperer, the hisser, the deceiver- in the Hebrew) (beguiled - expateo <GREEK> - wholly seduced- in the Greek)

(These other preachers are seducing you with their made up doctrines. They are telling you whatever you want to hear. The truth does not do that it stands on its own. You either accept it or reject it. Example – we have Christian churches with gay pastors and a gay or trans congregation. God called homosexuality an abomination and a perversion. They call it a modern lifestyle)

⁴For if he that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him. (There is only one God, and HE came to us as only one Jesus. God's Word does not change to accommodate the sins that people call a lifestyle. In Paul's time the sin in the Corinth church was incest, and they had been tolerating it. Titus, with Paul's letter's help ended that)

(When antichrist arrives, he will start a religion that is "all inclusive". Whatever your sins are; it's no problem. You don't need to stop and repent. You are "included". Political correctness sounds good to gullible people, but it will lead you straight to hell)

⁵For I suppose I was not a whit behind the very chiefest apostles. (The Apostles tolerated Paul, but he was never really accepted by them. People are people. They didn't consider him a true part of the "group", because Paul ministered to gentiles as well as Jews. He also refused to accept tithes to support himself. They did)

⁶But though I be rude in speech, yet not in knowledge; but we have been throughly made manifest among you in all things. (Paul spoke colloquial Greek, but he studied the manuscripts for most of his life. He knew what he was preaching)

⁷Have I committed an offence in abasing myself that ye might be exalted, because I have preached to you the gospel of God freely? (Not charging people to learn God's Word does not make the Word valueless. Paul teaching humbly does not make him a bad preacher)

⁸I robbed other churches, taking wages of them, to do you service. (Tithes from other churches were also used to support the beginnings of the church in Corinth; just as their tithes now helped support other new churches)

⁹And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Macedonia supplied: and in all things I have kept myself from being burdensome unto you, and so will I keep myself. (Paul never charged money to teach God's Word. He was a tent maker by trade)

¹⁰As the truth of Christ is in me, no man shall stop me of this boasting in the regions of Achaia. (Greece) (When you teach God's Word simply and truthfully, never back down to frauds who try to assassinate your character)

¹¹Wherefore? because I love you not? God knoweth. (He would continue to teach them because he loved them)

¹²But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they glory, they may be found even as we. (Paul taught truth, which exposed the liars and deceivers – the fake preachers and their imagined doctrines. They were doing it to make money)

¹³For such are false apostles, deceitful workers, transforming themselves into the apostles of Christ. (transforming= disguising – bad translation. They don't change or convert. They disguise themselves to fool the gullible)

¹⁴And no marvel; for Satan himself is transformed into an angel of light. (transformed= disguised – bad translation)

(Satan will return, disguised as Jesus Christ. Untaught people will fall for his lies and start worshipping him as Jesus. His message will be – “I’ve come to rapture you away”. He will arrive at the 6th Trump. Jesus will arrive at the 7th) see Revelation-13:11, 2Thessalonians-2:1-12

¹⁵Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works. (transformed= disguised – bad translation) (His ministers – the fallen angels and the Kenites are also disguised as God’s ministers, just as they were in Paul’s days, and as they are today and will be when antichrist returns)

¹⁶I say again, let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little. (Don’t think Paul a fool because all this sounds implausible or even foolish)

¹⁷That which I speak, I speak it not after the Lord, but as it were foolishly, in this confidence of boasting. (It will happen; even if you can’t find a verse that states it explicitly. You have to use your common sense to put it together from many other verses in the Bible)

¹⁸Seeing that many glory after the flesh, I will glory also. (The fake preachers commend themselves with luxuries of the flesh <ego, money>; Paul will be commended of God in the afterlife)

¹⁹For ye suffer fools gladly, seeing ye yourselves are wise. (They believed any “new” doctrine, because they thought that they were so smart. People still fall for “new doctrines” today, fueled by political correctness)

²⁰For ye suffer, if a man bring you into bondage, if a man devour you, if a man take of you, if a man exalt himself, if a man smite you on the

face. (Open your eye and see what these fakes are doing to you. You seem to enjoy their taking advantage of you)

²¹I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, (I speak foolishly,) I am bold also.

²²Are they Hebrews? so am I. Are they Israelites? so am I. Are they the seed of Abraham? so am I. Romans-11:1 (Paul was a Benjamite by heritage; his father was a Roman citizen)

²³Are they ministers of Christ? (I speak as a fool) I am more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft. (God sent Paul; HE didn't send these fake preachers. Paul faced prison and death to bring them the Word of God)

²⁴Of the Jews five times received I forty stripes save one. (It was the Jewish religion that was trying to kill Paul, not the Romans. They managed to have him whipped 5 times but weren't able to kill him)

²⁵Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep; (They had him beaten and almost stoned him to death. He had a near death experience where he said that he saw the 3rd Age, before he was resuscitated)

²⁶In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; (There were also a lot of robbers on the highways and in the cities that he had to fight off. There were false preachers also trying to do him in. He was even shipwrecked trying to cross the Mediterranean Sea)

²⁷In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness. (Paul went through a lot of hardships in his travels to teach God's Word)

²⁸Beside those things that are without, that which cometh upon me daily, the care of all the churches. (Through all that, he continued his ministry)

²⁹Who is weak, and I am not weak? who is offended, and I burn not?
(Paul was one tough character; he was zealous to work for God)

³⁰If I must needs glory, I will glory of the things which concern mine infirmities.

³¹The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not. (Paul taking an oath to God that he taught the whole truth and nothing but the truth)

³²In Damascus the governor under Aretas the king kept the city of the damascenes with a garrison, desirous to apprehend me:

³³And through a window in a basket was I let down by the wall, and escaped his hands. Acts-9:18-25 (This happened shortly after Paul was converted to Christianity by God. The Jews in Damascus tried to kill him)