

Isaiah 42

King James Version (KJV)

42 Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles. (servant- laborer, worker) (This is Jesus Christ)

²He shall not cry, nor lift up, nor cause his voice to be heard in the street. (Prophecy of Jesus – HE was not a rabble rouser, or trouble maker. HE was the greatest teacher that ever lived because HE was the Word, in the flesh)

³A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth. (A bruised reed is very fragile; smoking flax- the wick of a candle. When it turns dark and smokes, it doesn't put out any light. Trimming it returns the light intensity from the candle. God can trim it so gently that the light doesn't go out)

⁴He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law. (Not man's traditions)

⁵Thus saith God the LORD, he that created the heavens, and stretched them out; he that spread forth the earth, and that which cometh out of it; he that giveth breath unto the people upon it, and spirit to them that walk therein:

⁶I the LORD have called thee in righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles; (Christ is the light of the world. Jesus is God in the flesh. HE came into the flesh to walk among us and to teach us the Word)

⁷To open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house. (This is 600 years BC, foretelling of what Jesus would do after the crucifixion) 1Peter-3:18-19 (Jesus went to the wrong side of the gulf to preach to those that didn't make it. HE saved all the ones that believed Him and repented)

⁸I am the LORD: that is my name: and my glory will I not give to another, neither my praise to graven images. (I Am that I Am –

Yahoveh - God's name. This is how he answered Moses, when he asked)

⁹ Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them. (Looking back at all the prophecies that have come to pass as predicted, we can believe what God tells us will happen in the future)

¹⁰ Sing unto the LORD a new song, and his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof. (Spread the Word of God to all peoples)

¹¹ Let the wilderness and the cities thereof lift up their voice, the villages that Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains. (Kedar-> Africa, dark skinned peoples) (the rock = Seba - a stronghold of Edom - Russ, Russia)

¹² Let them give glory unto the LORD, and declare his praise in the islands. (In all remote locations of the world)

¹³ The LORD shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies.

¹⁴ I have long time holden my peace; I have been still, and refrained myself: now will I cry like a travailing woman; I will destroy and devour at once. (God has been very patient, but eventually, His patience will end and HE will correct the world)

¹⁵ I will make waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and I will dry up the pools. (mountains and hills = nations; God will rule the whole world; no nations or governments of men will be needed anymore) Revelation-21:1 (The Eternity – the Third Age)

¹⁶ And I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them. (We will live with God forever. HE will care for all of His children)

¹⁷ They shall be turned back, they shall be greatly ashamed, that trust in graven images, that say to the molten images, Ye are our gods.

¹⁸ Hear, ye deaf; and look, ye blind, that ye may see. (God's call to the deceived; the spiritually blind and deaf)

¹⁹ Who is blind, but my servant? or deaf, as my messenger that I sent? who is blind as he that is perfect, and blind as the LORD's servant? (perfect <Shalom> = at peace – bad translation) (The blind are at peace through false teachings. They think that God is with them. Their peace is a false one)

(Many so-called servants of God have no idea what God's Word really says. They listen to preacher's sermons instead of learning the Word of God)

²⁰ Seeing many things, but thou observest not; opening the ears, but he heareth not. (They are oblivious to the truth)

²¹ The LORD is well pleased for his righteousness' sake; he will magnify the law, and make it honourable. (God's law is always fair for all)

²² But this is a people robbed and spoiled; they are all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore. (They are taken in by false teachings religiously; by usury and crooked leaders, financially; and yet, no one is trying to set things back right)

²³ Who among you will give ear to this? who will hearken and hear for the time to come?

²⁴ Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law. (God sent robbers to take Israel to correct them for their many sins. When they turned away from God, HE turned away from them)

²⁵ Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid it not to heart. (Man does it to himself, and gets into all sorts of messes, by ignoring God's advice)