

Isaiah 49

King James Version (KJV)

49 Listen, O isles, unto me; and hearken, ye people, from far;
The LORD hath called me from the womb; from the bowels of my
mother hath he made mention of my name. (Prophecy for the coming
of Jesus) Isaiah-7:14

²And he hath made my mouth like a sharp sword; in the shadow of his
hand hath he hid me, and made me a polished shaft; in his quiver
hath he hid me; (HE lived a quiet life in Nazareth, until He was ready
to begin His ministry)

³And said unto me, Thou art my servant, O Israel, in whom I will be
glorified. (Israel= Prince of God – this should have been translated,
and not transliterated from the Hebrew. It is speaking of Jesus Christ)

⁴Then I said, I have laboured in vain, I have spent my strength for
nought, and in vain: yet surely my judgment is with the LORD, and my
work with my God. (Some might say that Jesus failed at the first
Advent – He didn't. HE came as savior to all who would listen. It's all a
part of God's plan)

⁵And now, saith the LORD that formed me from the womb to be his
servant, to bring Jacob again to him, Though Israel be not gathered,
yet shall I be glorious in the eyes of the LORD, and my God shall be my
strength.

⁶And he said, It is a light thing that thou shouldest be my servant to
raise up the tribes of Jacob, and to restore the preserved of Israel: I
will also give thee for a light to the Gentiles, that thou mayest be my
salvation unto the end of the earth. (The preserved of Israel are the
remnant, which carry God's Word, unchanged, from generation to
generation) (Salvation of Christ is for ALL peoples who will believe on
Him)

⁷Thus saith the LORD, the Redeemer of Israel, and his Holy One, to him
whom man despiseth, to him whom the nation abhorreth, to a servant
of rulers, Kings shall see and arise, princes also shall worship, because
of the LORD that is faithful, and the Holy One of Israel, and he shall
choose thee. (This will happen in the Millennium) see Revelation-3:9
(Even the Kenites will bow to Christ)

⁸ Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages; (God created everything and will provide for the faithful)

⁹ That thou mayest say to the prisoners, Go forth; to them that are in darkness, Shew yourselves. They shall feed in the ways, and their pastures shall be in all high places. (Jesus frees people, spiritually, through the truth of His Word)

¹⁰ They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them. Psalms-121

¹¹ And I will make all my mountains a way, and my highways shall be exalted. (Jesus is the way to salvation)

¹² Behold, these shall come from far: and, lo, these from the north and from the west; and these from the land of Sinim. (Sinim is believed to be China and the Far East)

¹³ Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the LORD hath comforted his people, and will have mercy upon his afflicted.

¹⁴ But Zion said, The LORD hath forsaken me, and my Lord hath forgotten me. (They think that God has forgotten them. It was they who turned their backs to God with their idolatry)

¹⁵ Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee. (God will not forget His children)

¹⁶ Behold, I have graven thee upon the palms of my hands; thy walls are continually before me. (A figure of speech- God never forgets us)

¹⁷ Thy children shall make haste; thy destroyers and they that made thee waste shall go forth of thee. (When God reclaims Zion, the destroyers will leave in a hurry)

¹⁸ Lift up thine eyes round about, and behold: all these gather themselves together, and come to thee. As I live, saith the LORD, thou

shalt surely clothe thee with them all, as with an ornament, and bind them on thee, as a bride doeth.

¹⁹ For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away. (So many will return home, in the Millennium)

²⁰ The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place is too strait for me: give place to me that I may dwell. (The people that were scattered abroad all return)

²¹ Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where had they been? (In the Millennium, all Israel will return to Zion)

²² Thus saith the Lord GOD, Behold, I will lift up mine hand to the Gentiles, and set up my standard to the people: and they shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders. (All the ethnos that love God will arrive as well)

²³ And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with their face toward the earth, and lick up the dust of thy feet; and thou shalt know that I am the LORD: for they shall not be ashamed that wait for me. (Those that don't fall off to the fake messiah, at the 6th trump; all faithful peoples will bow to Jesus Christ on the first day of the Millennium)

²⁴ Shall the prey be taken from the mighty, or the lawful captive delivered?

²⁵ But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children. (God will free all of his children from the captors, no matter how strong the captors are)

²⁶ And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob. (sweet wine= new wine, not fully finished)

