

Isaiah 45

King James Version (KJV)

45 Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut; (Cyrus, a Median king, was one of the few people that God, Himself, named. Cyrus would allow the captive Judeans to return to Jerusalem, after 70 years of captivity. Cyrus would be born 137 years after this prophecy, in the land of the Medes)

²I will go before thee, and make the crooked places straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron: (Cyrus, as ruler of the Medes/Persians, could walk into all treasures since his empire covered the known world)

³And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call thee by thy name, am the God of Israel. (Cyrus, heathen born, freed Israel to return to Jerusalem)

⁴For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me. (Another of many proofs, that God exists; and that the Bible is His true Word. Cyrus was a gentile, not an Israelite. Yet Cyrus freed the Israelites as God foretold)

⁵I am the LORD, and there is none else, there is no God beside me: I girded thee, though thou hast not known me: (God made Cyrus a great king so He could use him to free Israel. They do God's work whether they know Him or not)

⁶That they may know from the rising of the sun, and from the west, that there is none beside me. I am the LORD, and there is none else. (God will use anyone He wants to fulfill His plan; He created all things and all people)

⁷I form the light, and create darkness: I make peace, and create evil: I the LORD do all these things. (evil= tumult, calamity, distress, woe – bad translation; HE does this for correction of His people, when they go astray)

⁸ Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it.

⁹ Woe unto him that striveth with his Maker! Let the potsherd strive with the potsherds of the earth. Shall the clay say to him that fashioneth it, What makest thou? or thy work, He hath no hands? (He's clumsy, or has no talent) (The pottery does not talk back to the potter; the made object does not sass the maker)

¹⁰ Woe unto him that saith unto his father, What begettest thou? or to the woman, What hast thou brought forth? (Woe to him that disrespects God, or his own mother)

¹¹ Thus saith the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command ye me. (Ask Me what will happen and I will tell you. It is all written in the Bible, if people will read it)

¹² I have made the earth, and created man upon it: I, even my hands, have stretched out the heavens, and all their host have I commanded.

¹³ I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, saith the LORD of hosts. (Again, speaking of Cyrus. God used Cyrus as a type for Jesus Christ. Cyrus redeemed Israel from Babylon; Jesus redeemed the entire world from Satan)

¹⁴ Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee, they shall make supplication unto thee, saying, Surely God is in thee; and there is none else, there is no God. (No other God) (This verse is in the millennium – in chains may mean to be a captive of God in mutual love. They will be at the feet of the Elect, who are at the feet of Jesus Christ, Lord of lords, King of kings)

¹⁵ Verily thou art a God that hidest thyself, O God of Israel, the Saviour. (To some people He works mysteriously. We can find God in His Word – the Bible. He foretold us all things)

¹⁶ They shall be ashamed, and also confounded, all of them: they shall go to confusion together that are makers of idols. (They will fall for the lies of antichrist)

¹⁷ But Israel shall be saved in the LORD with an everlasting salvation: ye shall not be ashamed nor confounded world without end. (In the eternity, with God) 2Thesalonians-2:9

¹⁸ For thus saith the LORD that created the heavens; God himself that formed the earth and made it; he hath established it, he created it not in vain, he formed it to be inhabited: I am the LORD; and there is none else. (vain = tahu<Hebrew> = void, empty)

(Genesis-1:1-2 -> the world BECAME void, and without form; it was not created that way. The word "was" should be "became". It is a bad translation. The world became void at Satan's rebellion, when the first age ended.) (Also see Jeremiah-4:18->on; When God destroyed the First Age, it became void)

¹⁹ I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right. (God told us everything that we need to know. It is all in the Bible. He also told us to seek Him and we will find Him)

²⁰ Assemble yourselves and come; draw near together, ye that are escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god that cannot save. (Those that escaped idolatry, and stayed true to God)

²¹ Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? have not I the LORD? and there is no God else beside me; a just God and a Saviour; there is none beside me. (No Buddha, no Allah, etc. God's name is Yahoveh, exactly as he told Moses)

²² Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else.

²³ I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear. (On the first day of the Millennium – The Lord's Day)

²⁴ Surely, shall one say, in the LORD have I righteousness and strength:
even to him shall men come; and all that are incensed against him
shall be ashamed.

²⁵ In the LORD shall all the seed of Israel be justified, and shall glory.