

Exodus 10

King James Version (KJV)

10 And the LORD said unto Moses, Go in unto Pharaoh: for I have hardened his heart, and the heart of his servants, that I might shew these my signs before him: (God is still trying to change the hearts of the Egyptians from idolatry and heathenism. Those that learn and live by God's righteousness may receive blessings and grace from God) see Chapter-7:5

²And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I am the LORD. (A reminder down through the generations, that there is a God in heaven)

(Today, these later generations have forgotten those lessons. The boomer generation and those that follow have deserted God for political correctness and "inclusiveness". God tells us not to judge others. However, He does not tell us to accept perversion as a "lifestyle". He does not tell us to accept abortion <murder of an infant> as "a woman's right to choose". Abortion is murder) see Luke-1:41-42 (The conception of Jesus. Life begins at conception)

³And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the LORD God of the Hebrews, How long wilt thou refuse to humble thyself before me? let my people go, that they may serve me.

⁴Else, if thou refuse to let my people go, behold, to morrow will I bring the locusts into thy coast: (The Egyptians had a god that was supposed to keep locust away. This will prove that only God rules nature and the universe)

(The locust came in on an east wind off of the desert; the direction of the sunrise, striking Sopedu, "lord of the east", and Khepri, the scarab beetle, who represented "the sun god at dawn on the eastern horizon)

⁵And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field: (There goes their rye and wheat harvest for that year) (Face = eye – bad translation)

(face – the Hebrew letter Ayan – looks like an O in English – it means the eye in Paleo-Hebrew. Face = eye – the eye symbolic for the soul) see Matthew-6:22

(Other Examples: A – an ox head, B – a house, D – a door, G - a camel running, O – an eye, etc)

⁶And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turned himself, and went out from Pharaoh.

⁷And Pharaoh's servants said unto him, How long shall this man be a snare unto us? let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is destroyed? (Even Pharaoh's servants have their eyes open. God's plan is beginning to work. Pharaoh still doesn't get it)

⁸And Moses and Aaron were brought again unto Pharaoh: and he said unto them, Go, serve the LORD your God: but who are they that shall go? (Now Pharaoh is trying to set restrictions on them)

⁹And Moses said, We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds will we go; for we must hold a feast unto the LORD. (Everybody is going)

¹⁰And he said unto them, Let the LORD be so with you, as I will let you go, and your little ones: look to it; for evil is before you. (This is a subtle threat. Pharaoh has a very powerful army)

¹¹Not so: go now ye that are men, and serve the LORD; for that ye did desire. And they were driven out from Pharaoh's presence. (Leave the women and children here <as hostages>)

¹²And the LORD said unto Moses, Stretch out thine hand over the land of Egypt for the locusts, that they may come up upon the land of Egypt, and eat every herb of the land, even all that the hail hath left. (The word locust is the same word in Hebrew as the word Arab – a sign for the end days)

¹³And Moses stretched forth his rod over the land of Egypt, and the LORD brought an east wind upon the land all that day, and all that night; and when it was morning, the east wind brought the locusts.

(The locust army <the swarmers> in the end times will come from the east as well) see Revelation-9 (They will be muslims, not insects, in the end days; and on their heads, wraps <turbans>)

¹⁴ And the locust went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous were they; before them there were no such locusts as they, neither after them shall be such. (This was a one-time occurrence. The enormity of the swarm was beyond anything before or after – Divine intervention)

¹⁵ For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.

(When Joseph arrived in Egypt, God used him to save Egypt from a seven year drought. When Pharaoh abused Israel and refused to free them, God used Moses to put Egypt into a great famine)

¹⁶ Then Pharaoh called for Moses and Aaron in haste; and he said, I have sinned against the LORD your God, and against you. (Again, he is pretending to be repentant. Pharaoh is a liar)

¹⁷ Now therefore forgive, I pray thee, my sin only this once, and intreat the LORD your God, that he may take away from me this death only. (Pharaoh is a liar)

(Like Pharaoh, the Muslims, today believe that their god, Allah, wants them to lie and cheat and to persecute the "infidel" – aka Christians, in order to conquer and destroy them. The politically correct people of the world allow it to happen over and over, because they are afraid to be called "racist")

¹⁸ And he went out from Pharaoh, and intreated the LORD.

¹⁹ And the LORD turned a mighty strong west wind, which took away the locusts, and cast them into the Red sea; there remained not one locust in all the coasts of Egypt. (Again, proving divine intervention)

²⁰ But the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go. (God knows that Pharaoh is lying again)

²¹ And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness which may be felt. (Total darkness; not regular nighttime)

²² And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days: (Another major god of the Egyptians was Ra, the sun god. This sign showed that Ra is nothing compared to Yahoveh)

²³ They saw not one another, neither rose any from his place for three days: but all the children of Israel had light in their dwellings. (Jesus said – I am the light of the world. God was their light)

(After the crucifixion of Jesus, He went to the prisoners, held on the wrong side of the gulf for a period of three days. There, He taught them and many were freed to receive salvation) (This darkness in Egypt was a chance for them to see the light. Yahoveh is God; not Ra)

²⁴ And Pharaoh called unto Moses, and said, Go ye, serve the LORD; only let your flocks and your herds be stayed: let your little ones also go with you. (Leave your livestock in Egypt; more conditions from Pharaoh)

²⁵ And Moses said, Thou must give us also sacrifices and burnt offerings, that we may sacrifice unto the LORD our God.

²⁶ Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.

²⁷ But the LORD hardened Pharaoh's heart, and he would not let them go. (God will not accept any conditions from Pharaoh. God is in charge; not Pharaoh)

²⁸ And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in that day thou seest my face thou shalt die. (Finally – a death threat from Pharaoh) (Moses had grown up with Pharaoh, while he lived in Egypt. He was adopted by Pharaoh's sister)

²⁹ And Moses said, Thou hast spoken well, I will see thy face again no more. (Pharaoh's death threat will come back on his own son)

