

## Mark 1

King James Version (KJV)

Mark is a Latin name- comes from Mars, or man of war. His real name was John (gift of God) see Acts-12:12;

His mother was a Christian who held Bible studies in her home with the apostles. Mark was her teenage son, and wrote the first of the 4 Gospels. He was young, and the Gospel that he penned moves quickly and vivaciously.

**1** The beginning of the gospel of Jesus Christ, the Son of God; (Gospel = covenant; the new covenant that Jesus made with all Christians) (the Son of God = the begotten of God. God made Jesus in His image, just as we made our flesh bodies in our own image; see Genesis-1:26) (Jesus is God, in the flesh; not His "son" – One God, many offices)

<sup>2</sup>As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee. **Isaiah-40:3, Malachiah-3:1**

<sup>3</sup>The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. **(This is John the Baptist)**

<sup>4</sup>John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.

<sup>5</sup>And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins. **(There was a steady stream of people getting baptized)**

**Luke-1:16-17** (John came in the spirit of Elijah – a true prophet of God – sent to turn the hearts of the children back to the fathers <plural>; Christians to God, Kenites to Satan) (Elijah will return in the end times to finish his ministry, as one of the two witnesses) Reference see **2Kings-1:8**

<sup>6</sup>And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey; **(This was prophet's clothes and food)**

<sup>7</sup>And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose. **(This will be Jesus – God with us, God in the flesh)**

<sup>8</sup>I indeed have baptized you with water: but he shall baptize you with the Holy Ghost. (Ghost = neuma <Greek> = spirit, not ghost)

<sup>9</sup>And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan.

<sup>10</sup>And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him: (The Holy Spirit of God; not another "member of a trinity" – ONE God, many offices)

<sup>11</sup>And there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased. (Son = Begotten <in the flesh> through Mary)

(Jesus IS God – born into the flesh through Mary. In a way, God was His own divine Father. These are not 2 separate Gods. Jesus is one office of God, the office of God in the flesh; just as the Holy Spirit is the Spirit of God, the office of God's Spirit; ONE GOD, many offices; such a when Abraham met Melchizedek which was another office of God; as was the Angel of the LORD in many places in the Old Testament)

(The church invented the trinity in its early years. It is traditions of men, not the Word of God. Christians are monotheists, not polytheists)

<sup>12</sup>And immediately the spirit driveth him into the wilderness.

<sup>13</sup>And he was there in the wilderness forty days, tempted of Satan; and was with the wild beasts; and the angels ministered unto him. (Jesus was teaching us how to resist Satan's temptations and lies; God also helps us when we call on Him, if we obey His teachings and live Christian lives)

<sup>14</sup>Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God, (John not in prison for a criminal act. He was in prison for telling King Herod that he had sinned by taking his brother's wife unto himself <adultery>. Herod was a vassal king under Caesar)

<sup>15</sup>And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

<sup>16</sup> Now as he walked by the sea of Galilee, he saw Simon and Andrew his brother casting a net into the sea: for they were fishers.

<sup>17</sup> And Jesus said unto them, Come ye after me, and I will make you to become fishers of men. (Jesus was recruiting His future Apostles; Jesus didn't ask, HE knew these men from the first age. They would go out into the world and teach Christianity after Jesus' crucifixion)

<sup>18</sup> And straightway they forsook their nets, and followed him. (Just as Jesus knew they would do)

<sup>19</sup> And when he had gone a little farther thence, he saw James the son of Zebedee, and John his brother, who also were in the ship mending their nets. (James = Jacob; Zebedee = my gift; John = gift of God)

<sup>20</sup> And straightway he called them: and they left their father Zebedee in the ship with the hired servants, and went after him. (No altar calls, or convincing needed; they came as they were told to do, because they saw the truth immediately when Jesus spoke)

<sup>21</sup> And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught.

<sup>22</sup> And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes. (The scribes had already perverted and twisted the Word of God, down through the centuries. They taught traditions of men, like most preachers do today. Jesus taught truth, openly and honestly. And people recognized true teaching when they heard it)

<sup>23</sup> And there was in their synagogue a man with an unclean spirit; and he cried out,

<sup>24</sup> Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God. (The evil spirit in the man recognized Jesus instantly)

<sup>25</sup> And Jesus rebuked him, saying, Hold thy peace, and come out of him. (Jesus gave us the same authority over evil spirits) Luke-10:18

<sup>26</sup> And when the unclean spirit had torn him, and cried with a loud voice, he came out of him. (Evil spirits have no choice when ordered by God. They have to obey Him)

<sup>27</sup> And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine is this? for with authority commandeth he even the unclean spirits, and they do obey him. (It wasn't a new doctrine. It was the true Word of God, unchanged)

<sup>28</sup> And immediately his fame spread abroad throughout all the region round about Galilee. (People knew Jesus was the real thing)

see John-1 (In the beginning was the Word, and the Word was with God, and the Word was God. Jesus is the Living Word)

<sup>29</sup> And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John.

<sup>30</sup> But Simon's wife's mother lay sick of a fever, and anon they tell him of her. (Peter was married as were some of the other apostles. The vow of chastity that is forced on Catholic priests is one of man's traditions and has nothing to do with the Word of God)

<sup>31</sup> And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them. (Only God has the power of life and death)

<sup>32</sup> And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils.

<sup>33</sup> And all the city was gathered together at the door. (Jesus cured the sick and drove out evil spirits from the possessed. HE did it in public, to teach the people that there is nothing greater than the power of God)

<sup>34</sup> And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him. (This is a great witness that Jesus is God with us. Even the enemy knew and acknowledged Him as God) (Emanuel = God with us)

<sup>35</sup> And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed. (A good example for us today; prepare your day with guidance, prayer and meditation with God)

<sup>36</sup> And Simon and they that were with him followed after him.

<sup>37</sup> And when they had found him, they said unto him, All men seek for thee. (People are starving for God's true Word. With what was being taught in churches then and also today, all they heard was traditions of men)

<sup>38</sup> And he said unto them, Let us go into the next towns, that I may preach there also: for therefore came I forth. (Jesus came into the world to preach the true Word of God)

<sup>39</sup> And he preached in their synagogues throughout all Galilee, and cast out devils. (Jesus preached boldly, with authority, publicly in the synagogues; not hidden. HE knew this would upset the elitist "priests and scribes", but HE didn't let that stop Him from reaching the people)

<sup>40</sup> And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean. (This man has great faith. He said if Jesus will, not if He is able)

<sup>41</sup> And Jesus, moved with compassion, put forth his hand, and touched him, and saith unto him, I will; be thou clean.

<sup>42</sup> And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed. (Only God has power over life and death)

<sup>43</sup> And he straitly charged him, and forthwith sent him away;

<sup>44</sup> And saith unto him, See thou say nothing to any man: but go thy way, shew thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them. Leviticus-14:3 (Jesus is instructing the man to remind the priests of the law that God gave Moses. By this time, these guys had greatly changed and "modernized" the Word of God; so much so that it had become the traditions of men)

(Also, this was alerting the priests that a sacrifice would now be needed for the salvation of mankind. Jesus would be that sacrifice. Also, by setting up Jesus for death, these Kenites would be sealing their own fate. This was foretold in Genesis-3:14-15)

<sup>45</sup> But he went out, and began to publish it much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter. (People loved Jesus so much that they would mob Him

whenever he entered into a town; so He preached out in the country, where more people could attend. This was going to enrage the priests. They were losing their weekly tithes)