

Exodus 13

King James Version (KJV)

13 And the LORD spake unto Moses, saying,

² Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, both of man and of beast: it is mine.

³ And Moses said unto the people, Remember this day, in which ye came out from Egypt, out of the house of bondage; for by strength of hand the LORD brought you out from this place: there shall no leavened bread be eaten. (This will be Passover, to be celebrated forever. Not Easter, a heathen orgy to Ishtar, queen of heaven to the heathen peoples)

(Jesus used leaven as a symbol for sin in some of His parables. Leaven permeated the dough, just as sin permeates a group of people. Look at what the politically correct have done to the Christian nations – Abortion, ni God in schools, homosexuality, etc. EXAMPLE – Roman Polanski was given a standing ovation when he received an Oscar in Hollywood. He is in France because he escaped prosecution for drugging and raping a 13 year old girl in his mansion)

⁴ This day came ye out in the month Abib.

⁵ And it shall be when the LORD shall bring thee into the land of the Canaanites, and the Hittites, and the Amorites, and the Hivites, and the Jebusites, which he sware unto thy fathers to give thee, a land flowing with milk and honey, that thou shalt keep this service in this month. (On the 15th day after the spring equinox – that is Passover Day <April 5>)

⁶ Seven days thou shalt eat unleavened bread, and in the seventh day shall be a feast to the LORD.

⁷ Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.

⁸ And thou shalt shew thy son in that day, saying, This is done because of that which the LORD did unto me when I came forth out of Egypt.

⁹ And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the LORD's law may be in thy

mouth: for with a strong hand hath the LORD brought thee out of Egypt.

¹⁰Thou shalt therefore keep this ordinance in his season from year to year.

¹¹And it shall be when the LORD shall bring thee into the land of the Canaanites, as he sware unto thee and to thy fathers, and shall give it thee,

¹²That thou shalt set apart unto the LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males shall be the LORD's. (The first born males will be dedicated to God)

¹³And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem. (Because an ass is an unclean animal, they were to substitute a lamb to dedicate to God, instead of the ass)

¹⁴And it shall be when thy son asketh thee in time to come, saying, What is this? that thou shalt say unto him, By strength of hand the LORD brought us out from Egypt, from the house of bondage: (These traditions were to keep the knowledge of God, down through the generations)

¹⁵And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that openeth the matrix, being males; but all the firstborn of my children I redeem.

¹⁶And it shall be for a token upon thine hand, and for frontlets between thine eyes: for by strength of hand the LORD brought us forth out of Egypt. (between thine eyes - an expression that means - in your head, in your memory)

¹⁷And it came to pass, when Pharaoh had let the people go, that God led them not through the way of the land of the Philistines, although that was near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt: (God knows that people are weak)

¹⁸ But God led the people about, through the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt. (harnessed= marching, 5 abreast, in order; not a mob)

¹⁹ And Moses took the bones of Joseph with him: for he had straitly sworn the children of Israel, saying, God will surely visit you; and ye shall carry up my bones away hence with you.

²⁰ And they took their journey from Succoth, and encamped in Etham, in the edge of the wilderness. (Etham = bounded by the sea)

²¹ And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night: (Shade from the desert sun in the daytime, and a light at night)

²² He took not away the pillar of the cloud by day, nor the pillar of fire by night, from before the people. (God did that to give them comfort and to warn off any possible enemies from attacking them)