

Isaiah 63

King James Version (KJV)

(Messiah in person in judgment)

63 Who is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save. (Edom= red) (Bozrah = fortress; the prime root is sheep cote or wine press) (An analogy of why his apparel is all red)

²Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the winefat? (Red garments from warring against the wicked)

³I have trodden the winepress alone; and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment. (This is judgment day, when Messiah returns. His wrath is poured out on the enemy because they abuse the good and just people)

⁴For the day of vengeance is in mine heart, and the year of my redeemed is come. (This is the cup of God's wrath, that Jesus had asked that it should pass from him, just prior to the crucifixion)

⁵And I looked, and there was none to help; and I wondered that there was none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me. **Isaiah-59:16**

⁶And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth. (God has great patience, but eventually time runs out for the evil to repent)

⁷I will mention the lovingkindnesses of the LORD, and the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.

⁸For he said, Surely they are my people, children that will not lie: so he was their Saviour. (Those who teach God's Word; and not the traditions of men and churches)

⁹In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old. (In all their adversity, HE was not their adversary –bad translation. Satan was their adversary) (his pity = his mercy)

¹⁰ But they rebelled, and vexed his holy Spirit: therefore he was turned to be their enemy, and he fought against them. Ezekiel-13 (God hates liars and false teachers; those who deceive with mens traditions instead of teaching God's true Word; those who prey on the innocent)

¹¹ Then he remembered the days of old, Moses, and his people, saying, Where is he that brought them up out of the sea with the shepherd of his flock? where is he that put his holy Spirit within him? (he= Israel)

¹² That led them by the right hand of Moses with his glorious arm, dividing the water before them, to make himself an everlasting name? (Christians should still know this, but many don't believe it as truth)

¹³ That led them through the deep, as an horse in the wilderness, that they should not stumble? (God single handedly defeated Pharaoh's army. It was the strongest army in the world at that time. He defeated them with ease, to prove to the world that there is a God in Heaven)

¹⁴ As a beast goeth down into the valley, the Spirit of the LORD caused him to rest: so didst thou lead thy people, to make thyself a glorious name. (As a beast grazes in the grass of the valley to eat and rest. The valley is where the best grazing grass is located)

¹⁵ Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where is thy zeal and thy strength, the sounding of thy bowels and of thy mercies toward me? are they restrained? (They left God and brought in idolatry, atheism, islam <today>. Then when all their plans go awry, they ask – Where is God when we need Him?)

¹⁶ Doubtless thou art our father, though Abraham be ignorant of us, and Israel acknowledge us not: thou, O LORD, art our father, our redeemer; thy name is from everlasting. (God didn't leave us; we left Him)

¹⁷ O LORD, why hast thou made us to err from thy ways, and hardened our heart from thy fear? Return for thy servants' sake, the tribes of

thine inheritance. (God never made anyone err. We err by our ignorance. This is a pity party, trying to shift the blame to God)

¹⁸The people of thy holiness have possessed it but a little while: our adversaries have trodden down thy sanctuary. (Because Israel strayed away from God, and took in idolatry and pagan gods)

¹⁹We are thine: thou never barest rule over them; they were not called by thy name. (The Kenites were never called Christians)