

## Genesis 4

King James Version (KJV)

**4** And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.

<sup>2</sup>And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground. (Again = <3254 yaw-saf-Hebrew> = continue to do a thing, to augment – bad translation) (Cain and Abel were fraternal twins – Cain from Satan, Abel from Adam. They were born at the same time and reached the age of accountability at the same time)

<sup>3</sup>And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD. (Not the first fruit; not his best)

<sup>4</sup>And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering: (Abel brought his first fruit. They made their first offering at the same time; they were fraternal twins; they were the same age)

<sup>5</sup>But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell. (Abel offered his best – Cain didn't. Cain is already showing a mean and jealous streak, like his father, Satan)

<sup>6</sup>And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen? (Just like his father – mean, spiteful, dangerous)

<sup>7</sup>If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee shall be his desire, and thou shalt rule over him. (shall be- was added by the translators. Not in the manuscripts) (God is already calling him out on his dishonesty)

<sup>8</sup>And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him. (He killed his half brother over jealousy of an offering – rotten to the core) 1John-3:11-12, Mathew-23:33-35, John-8:44

<sup>9</sup>And the LORD said unto Cain, Where is Abel thy brother? And he said, I know not: Am I my brother's keeper? (A murderer and a liar) (This is the parable of the fig tree – the good figs vs. the bad figs. It will be resolved at the end of this age)

<sup>10</sup> And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground. (Blood is plural here, in the Hebrew. This represents all of the offspring that Abel would have produced, had he lived)

<sup>11</sup> And now art thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;

<sup>12</sup> When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth. (To this day, Kenites cannot raise crops successfully. They are city builders, bankers, politicians, preachers and city dwellers)

<sup>13</sup> And Cain said unto the LORD, My punishment is greater than I can bear. (Narcissistic bastard – his brother is dead, & he's worried about his punishment)

<sup>14</sup> Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that every one that findeth me shall slay me. (These people are the 6<sup>th</sup> day creation; Adam and Eve were not the first, as people are falsely taught)

<sup>15</sup> And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him. (This is the mark of the beast – In Hebrew, this mark is Kagan. Kagan was king of the Kazars. The Kenites first infiltrated Israel by deceiving Joshua when Israel entered the Promised Land. Over the centuries, they completely infiltrated and took over the Jewish peoples)

<sup>16</sup> And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden. (With the 6<sup>th</sup> day creation. Adam and Eve were not the first people. Fake preachers teach traditions of men, not the Word of God; and most people don't know any better)

<sup>17</sup> And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch. (The rest of this chapter is the genealogy of the Kenites – from Satan, then Cain and then on down through the generations)

<sup>18</sup> And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech.

<sup>19</sup> And Lamech took unto him two wives: the name of the one was Adah, and the name of the other Zillah.

<sup>20</sup> And Adah bare Jabal: he was the father of such as dwell in tents, and of such as have cattle.

<sup>21</sup> And his brother's name was Jubal: he was the father of all such as handle the harp and organ. (Musicians)

<sup>22</sup> And Zillah, she also bare Tubalcain, an instructor of every artificer in brass and iron: and the sister of Tubalcain was Naamah. (Metal workers)

<sup>23</sup> And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurt. (a killer, and proud of it)

<sup>24</sup> If Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold. (A sociopath – proclaiming his greatness for having committed murders)

<sup>25</sup> And Adam knew his wife again; and she bare a son, and called his name Seth: For God, said she, hath appointed me another seed instead of Abel, whom Cain slew. (This is the genealogy of Adam – Cain is not in it because Cain was not Adam's son. Abel is not in it because he died before he could marry)

<sup>26</sup> And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.