

## Judges 1

King James Version (KJV)

1450 BC -> 1000 BC

(There were 12 Judges appointed by God. Abimelek (in chapter 9>, one of Gideon's sons, was not appointed by God. He kind of self-promoted himself)

(Judge= ruler; from the prime word, which means – to set things right & to rule - in Hebrew)

1Corinthians-6:2-3 (Paul says that the Elect will Judge the earth and the angels – It means that they will set things right during the Millennium. They will teach God's Word to the people who were deceived by antichrist in the end days. God will be the only judge, as we know judges today)

(Moses, Eli and Samuel <Exodus-18, 1Samuel- 4:18, 7:6> were also called judges. They ruled to set things right by God's Word)

**1** Now after the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them? (Now = And – bad translation. This connects the Books of Joshua and Judges) (who – the army of which tribe. The tribes were all self-governing at this time. There were many decades where there were no judges)

(From this point forward, the people must ask of God, instead of God speaking to them. That ended with Joshua. The high priest would do the asking on behalf of the 12 tribes)

<sup>2</sup> And the LORD said, Judah shall go up: behold, I have delivered the land into his hand. (Judah - the armies of Judah)

<sup>3</sup> And Judah said unto Simeon his brother, Come up with me into my lot, that we may fight against the Canaanites; and I likewise will go with thee into thy lot. So Simeon went with him. (Cooperation between tribes; If Simeon will help Judah in the battle to free their land, then Judah will reciprocate to rid Simeon's land of the same heathen tribes)

<sup>4</sup> And Judah went up; and the LORD delivered the Canaanites and the Perizzites into their hand: and they slew of them in Bezek ten thousand men. (God delivered them. HE gave Judah the victory)

(Canaanites & Perizzites were descendants of the Refaim or Nephilim – fallen angels; The result was that they produced Gibeon – Giant descendants of the Refaim, having mated with the daughters of Adam)

(In Deuteronomy-7, God ordered the Canaanites destroyed because of this perversion)

<sup>5</sup> And they found Adonibezek in Bezek: and they fought against him, and they slew the Canaanites and the Perizzites. (Adonibezek = lord of Bezek; this is not a name but a title of honor and leadership)

<sup>6</sup> But Adonibezek fled; and they pursued after him, and caught him, and cut off his thumbs and his great toes. (That takes away his ability to hold a weapon and to run)

<sup>7</sup> And Adonibezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered their meat under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died. (This was payback for what he had done to 70 others that he had conquered. He received the same punishment that he had been dishing out to others. This made a man pretty much helpless. He could barely walk, and couldn't hunt or farm anyone)

<sup>8</sup> Now the children of Judah had fought against Jerusalem, and had taken it, and smitten it with the edge of the sword, and set the city on fire. (Judah only held the lower part of Jebus. Many years later, David took the whole city including the walled fortress and renamed it Jerusalem)

<sup>9</sup> And afterward the children of Judah went down to fight against the Canaanites, that dwelt in the mountain, and in the south, and in the valley.

<sup>10</sup> And Judah went against the Canaanites that dwelt in Hebron: (now the name of Hebron before was Kirjatharba:) and they slew Sheshai, and Ahiman, and Talmai. (Sheshai, Ahiman, and Talmai were descendants of Arba – they were Gibeon, descended from the fallen angels and human women; Kirjath = city of)

<sup>11</sup> And from thence he went against the inhabitants of Debir: and the name of Debir before was Kirjathsepher: (Debir = sanctuary) (Kirjathsepher=City of Books in KJV; City of Letters in the Septuagint) (There must have been a central library there or some other book repository)

<sup>12</sup> And Caleb said, He that smiteth Kirjathsepher, and taketh it, to him will I give Achsah my daughter to wife. (Caleb was with Joshua and Moses)

(Only Caleb and Joshua wanted to enter the Promised Land when God told them to. All others refused. God blessed Caleb and Joshua and allowed them to live long enough to enter into the Promised Land, 40 years later) see Numbers-13

<sup>13</sup> And Othniel the son of Kenaz, Caleb's younger brother, took it: and he gave him Achsah his daughter to wife. (Othniel was Caleb's nephew, not brother – translation error) see Numbers-13:6

<sup>14</sup> And it came to pass, when she came to him, that she moved him to ask of her father a field: and she lighted from off her ass; and Caleb said unto her, What wilt thou? (She wants an inheritance from her father, sooner than later)

<sup>15</sup> And she said unto him, Give me a blessing: for thou hast given me a south land; give me also springs of water. And Caleb gave her the upper springs and the nether springs. (A south land is a parched land; useless for crops or cattle)

<sup>16</sup> And the children of the Kenite, Moses' father in law, went up out of the city of palm trees with the children of Judah into the wilderness of Judah, which lieth in the south of Arad; and they went and dwelt among the people. (The city of palm trees – Jericho) (A Kenite is a descendant of Cain) (Jethro- was a title <Excellency>. Ruie was his name. He was not a Kenite. He only lived in the land of Kenites. He was a Median priest – a descendant of Medan – Abraham's son by his second wife Keturah) see Genesis-25:1-3

<sup>17</sup> And Judah went with Simeon his brother, and they slew the Canaanites that inhabited Zephath, and utterly destroyed it. And the name of the city was called Hormah. (Hormah = a place of waste or destruction) (Judah kept their word with Simeon)

<sup>18</sup> Also Judah took Gaza with the coast thereof, and Askelon with the coast thereof, and Ekron with the coast thereof. (These were provinces of the Phillistines, which also included the main cities and their surrounding towns)

(They were later re-taken by the Philistines, because by the time Samson lived, they were Philistine cities again)

<sup>19</sup> And the LORD was with Judah; and he drove out the inhabitants of the mountain; but could not drive out the inhabitants of the valley, because they had chariots of iron. (In the Septuagint-> Rechab prevented them. Rechab <a Kenites city> must have had the chariots)

<sup>20</sup> And they gave Hebron unto Caleb, as Moses said: and he expelled thence the three sons of Anak. (In the Aramaic translation - the three sons of the giants – see verse 10)

Genesis-6 (Satan wanted to pollute the blood line of Jesus with his own blood line. He seduced Eve and begat Cain. His fallen angels later also seduced the daughters of Adam and begat these giant offspring)

<sup>21</sup> And the children of Benjamin did not drive out the Jebusites that inhabited Jerusalem; but the Jebusites dwell with the children of Benjamin in Jerusalem unto this day. (This was against God's commands. The Nephilim came to earth against God's command. They mated with flesh women to pollute the bloodline that would later bring forth Jesus. The Jebusites brought their sexual perversions and idolatry with them to completely turn the tribe of Benjamin into perverted idolaters. That's why God wanted the Canaanites destroyed) see Deuteronomy-7:1-5

<sup>22</sup> And the house of Joseph, they also went up against Bethel: and the LORD was with them. (Bethel = house of God)

<sup>23</sup> And the house of Joseph sent to descry Bethel. (Now the name of the city before was Luz.) (descry = to search out and spy on – an old English word) (Luz, an ancient city mentioned in Genesis-28:19)

<sup>24</sup> And the spies saw a man come forth out of the city, and they said unto him, Shew us, we pray thee, the entrance into the city, and we will shew thee mercy. (They're looking for the night gate, AKA - the needle gate. The main gate was closed at night; and well defended in the day)

<sup>25</sup> And when he shewed them the entrance into the city, they smote the city with the edge of the sword; but they let go the man and all his family.

<sup>26</sup> And the man went into the land of the Hittites, and built a city, and called the name thereof Luz: which is the name thereof unto this day. (land of the Hittites = land of Chettin – in the Septuagint; believed to be north of Syria, outside of the Promised land) (Luz= an almond tree)

(Sparing this man was also against God's command; because later the Hittites would be taken and occupied by Israel. God told Israel to wipe out all of the heathen people)

<sup>27</sup> Neither did Manasseh drive out the inhabitants of Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land. (They did not obey God's command to wipe them out, to prevent the fallen angel's descendants from polluting the seed line of Jesus by marrying Israelite women)

<sup>28</sup> And it came to pass, when Israel was strong, that they put the Canaanites to tribute, and did not utterly drive them out. (Tribute was not God's command. HE wanted the Canaanites gone)

Deuteronomy-7 (You will not make a covenant with the Canaanites and they will lead your children to perversion and idolatry against God)

<sup>29</sup> Neither did Ephraim drive out the Canaanites that dwelt in Gezer; but the Canaanites dwelt in Gezer among them. (Again, disobeying God's command)

<sup>30</sup> Neither did Zebulun drive out the inhabitants of Kitron, nor the inhabitants of Nahalol; but the Canaanites dwelt among them, and became tributaries. (tributaries = tax payers)

<sup>31</sup> Neither did Asher drive out the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob: (After Joshua died, none of the tribes followed God's instructions. The result was that the Canaanites drew Israel into false religion and idolatry, just as God had warned) Exodus-34:14 (God hates idolatry)

<sup>32</sup> But the Asherites dwelt among the Canaanites, the inhabitants of the land: for they did not drive them out.

<sup>33</sup> Neither did Naphtali drive out the inhabitants of Bethshemesh, nor the inhabitants of Bethanath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Bethshemesh and of Bethanath became tributaries unto them. (Bethshemesh = house of the sun – sun worshippers) (Bethanath = house of echo or reply) (More tax payers – the Israelites were selling their security for tax money)

<sup>34</sup> And the Amorites forced the children of Dan into the mountain: for they would not suffer them to come down to the valley: (Dan even gave up their inheritance of land to these Canaanites. They were supposed to destroy the Amorites and live on the plains)

<sup>35</sup> But the Amorites would dwell in mount Heres in Aijalon, and in Shaalbim: yet the hand of the house of Joseph prevailed, so that they became tributaries. (House of Joseph – Ephraim & Manasseh)  
(tributaries = tax payers)

<sup>36</sup> And the coast of the Amorites was from the going up to Akrabbim, from the rock, and upward. (Akrabbim= rise of the scorpion) (upward = northerly direction, as on a map)

(Over and over, the Israelites disobeyed God's command by not destroying the Canaanites. They ended up co-existing with them and even collecting tribute from them. "Bribe us and we'll let you live with us". They intermarried with them over the generations and became heathen idol worshippers, just like the Canaanites)

(Look at Western Europe today. Christian countries letting in muslims, who intend to take their countries and enslave them under Sharia Law. Talk about stupid people; these Christians are the descendants of the 10 northern tribes. History repeats itself, over and over)