

Psalm 10

A Psalm of David

King James Version (KJV) **An acrostic in Hebrew links Psalm 9 and 10**

10 Why standest thou afar off, O LORD? why hidest thou thyself in times of trouble? (hidest-> means to veil from sight. At this time, the Ark of the Covenant was behind the veil.)

²The wicked in his pride doth persecute the poor: let them be taken in the devices that they have imagined. (persecute= hotly pursue)

³For the wicked boasteth of his heart's desire, and blesseth the covetous, whom the LORD abhorreth. (The man of the world rips other people off)

⁴The wicked, through the pride of his countenance, will not seek after God: God is not in all his thoughts. (They mock Christians and ignore God)

⁵His ways are always grievous; thy judgments are far above out of his sight: as for all his enemies, he puffeth at them. (Antichrist is unrepentant, as are the evil people)

⁶He hath said in his heart, I shall not be moved: for I shall never be in adversity. (He-> antichrist. He thinks he will win.)

⁷His mouth is full of cursing and deceit and fraud: under his tongue is mischief and vanity. (Pride in himself, and deceit towards others)

⁸He sitteth in the lurking places of the villages: in the secret places doth he murder the innocent: his eyes are privily set against the poor.

⁹He lieth in wait secretly as a lion in his den: he lieth in wait to catch the poor: he doth catch the poor, when he draweth him into his net.

¹⁰He croucheth, and humbleth himself, that the poor may fall by his strong ones. (The man of the world plays the "good guy" the "man of the people", while his henchmen do his dirty work) (In the case of antichrist, the fallen angels are his strong ones) 1 Corinthians-11, Genesis-6

¹¹He hath said in his heart, God hath forgotten: he hideth his face; he will never see it. (He thinks he can fool God, just as he misleads the people)

¹² Arise, O LORD; O God, lift up thine hand: forget not the humble.

¹³ Wherefore doth the wicked contemn God? he hath said in his heart, Thou wilt not require it. (**contemn= scorn**)

¹⁴ Thou hast seen it; for thou beholdest mischief and spite, to requite it with thy hand: the poor committeth himself unto thee; thou art the helper of the fatherless. (**poor= humble**)

¹⁵ Break thou the arm of the wicked and the evil man: seek out his wickedness till thou find none. (**The arm is symbolic of power**)

¹⁶ The LORD is King for ever and ever: the heathen are perished out of his land. (**for ever and ever-> in Hebrew, means past, present and future**)

¹⁷ LORD, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear:

¹⁸ To judge the fatherless and the oppressed, that the man of the earth may no more oppress.

To the chief musician