

Psalm 22 A Psalm of David
King James Version (KJV)

(The crucifixion of Christ – foretold by David, 1000 years earlier
David was a king and a prophet. He foretold many prophecies in his
Psalms)

22 My God, my God, why hast thou forsaken me? why art thou so far
from helping me, and from the words of my roaring? **Mathew-27:46**
(Jesus was teaching us while on the cross. He was calling our attention
to Psalms 22 and the fulfillment of David's prophecy)

²O my God, I cry in the day time, but thou hearest not; and in the
night season, and am not silent. (God= El-o-heem = God the creator)
(David had a lot of trouble in his life at this time)

³But thou art holy, O thou that inhabitest the praises of Israel.

⁴Our fathers trusted in thee: they trusted, and thou didst deliver them.
(Out of Egypt, across the Red Sea and through the wilderness)

⁵They cried unto thee, and were delivered: they trusted in thee, and
were not confounded. (Trust God and you won't be confused or let
down)

⁶But I am a worm, and no man; a reproach of men, and despised of
the people. (worm = tolo <Hebrew> - a crimson worm that was used
to make red dye for clothes. David was feeling low at this time)

(1000 years later, the Romans scourged Jesus prior to His crucifixion.
HE was bloodied)

⁷All they that see me laugh me to scorn: they shoot out the lip, they
shake the head, saying, **Mathew-27:39**

⁸He trusted on the LORD that he would deliver him: let him deliver him,
seeing he delighted in him. **Mathew-27:40-43** (These words also
spoken by the high priest at Jesus' crucifixion – 1000 years later.
These were the enemies of Jesus. They would never have said it if
they realized that they were helping to prove the prophecies)

⁹But thou art he that took me out of the womb: thou didst make me
hope when I was upon my mother's breasts. (You loved me from when
I was a baby)

¹⁰ I was cast upon thee from the womb: thou art my God from my mother's belly. (David loved God during his entire life. He never lost his faith, even through difficult times)

¹¹ Be not far from me; for trouble is near; for there is none to help. (Everyone of Jesus' disciples, except John, of ran away while Jesus died on the cross)

¹² Many bulls have compassed me: strong bulls of Bashan have beset me round. (Symbolic of the enemy. Even today, Kenites have a lot of power in the ways of the world)

¹³ They gaped upon me with their mouths, as a ravening and a roaring lion. Mathew-26:60-62, Mathew-27:40-43

¹⁴ I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the midst of my bowels.

¹⁵ My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.

¹⁶ For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet. (dogs = enemies – bad translation) (Prophecy for being crucified on a Roman cross – 1,000 years later)

¹⁷ I may tell all my bones: they look and stare upon me.

¹⁸ They part my garments among them, and cast lots upon my vesture. Mathew-27:35 (Prophecy for the Roman soldiers gambling to see who gets Jesus' priest garment)

¹⁹ But be not thou far from me, O LORD: O my strength, haste thee to help me.

²⁰ Deliver my soul from the sword; my darling from the power of the dog. (darling = soul - bad translation) (The dog is symbolic for the enemy – a term of degradation to them)

²¹ Save me from the lion's mouth: for thou hast heard me from the horns of the unicorns. (unicorns = wild oxen - bad translation)

²² I will declare thy name unto my brethren: in the midst of the congregation will I praise thee. Hebrews-2:12-14 (God came to us in the flesh, to defeat death for our salvation)

²³ Ye that fear the LORD, praise him; all ye the seed of Jacob, glorify him; and fear him, all ye the seed of Israel. (Fear- also means revere in the Hebrew. Revere Him if you love Him; fear Him if you are his enemy)

²⁴ For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard. (When the afflicted cry for help, God hears them)

(Praying to God is to talk to Him. It's not about reciting some prayer written by someone else. Jesus recited the Our Father prayer as an example to us; not as a recital that should be repeated over and over)

²⁵ My praise shall be of thee in the great congregation: I will pay my vows before them that fear him. (fear = stand in awe – better translation)

²⁶ The meek shall eat and be satisfied: they shall praise the LORD that seek him: your heart shall live for ever. (meek- the humble) (To seek means that you have to do some work to understand and learn)

²⁷ All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee. (On the Lord's Day)

²⁸ For the kingdom is the LORD's: and he is the governor among the nations. Luke-10:19 (Jesus gave Christians power over all of our enemies, including Satan)

²⁹ All they that be fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul. (be fat – these are the wealthy) (go down to the dust – these are the poor) (No one can work out his own salvation – rich or poor)

³⁰ A seed shall serve him; it shall be accounted to the Lord for a generation. (A seed= My seed- bad translation – this means progeny or descendants; in this case, the descendants of David. Spiritually speaking – these are all they who join the family of Christ – the Christians) (generation- this is the fig tree generation)

³¹ They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done this. **Mathew-27:50, John-19:30**
(It is finished)