

John 11

King James Version (KJV)

11 Now a certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha. (Lazarus = Eleazar <Greek-Hebrew> a true priest as in Numbers-20:28) (This is like Christ reviving the ministry of God's church)

² (It was that Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.)

³ Therefore his sisters sent unto him, saying, Lord, behold, he whom thou lovest is sick. (Jesus and Lazarus were close)

⁴ When Jesus heard that, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby. (Lazarus will be a type for Jesus in the resurrection. Only God has power over life and death)

⁵ Now Jesus loved Martha, and her sister, and Lazarus.

⁶ When he had heard therefore that he was sick, he abode two days still in the same place where he was. (He didn't come right away)

⁷ Then after that saith he to his disciples, Let us go into Judaea again.

⁸ His disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again? (Jesus wasn't frightened of anyone. HE worked according to God's plan)

⁹ Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world. (If you know where you're going and what you're doing you won't stumble. Jesus was working according to God's plan so He won't stumble)

¹⁰ But if a man walk in the night, he stumbleth, because there is no light in him. (Darkness is symbolic for ignorance and confusion)

¹¹ These things said he: and after that he saith unto them, Our friend Lazarus sleepeth; but I go, that I may awake him out of sleep. (Lazarus was dead by now)

¹² Then said his disciples, Lord, if he sleep, he shall do well.

¹³ Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.

¹⁴ Then said Jesus unto them plainly, Lazarus is dead.

¹⁵ And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him. (Jesus did this to teach the disciples that Christ defeats death, which is the devil)

¹⁶ Then said Thomas, which is called Didymus, unto his fellow disciples, Let us also go, that we may die with him. (He didn't believe that Jesus would be successful, but at least he was loyal enough to go die with Jesus)

¹⁷ Then when Jesus came, he found that he had lain in the grave four days already. (He was definitely dead, not in a coma. By their law, being dead for 4 days was proof of death to the religion and to the government)

¹⁸ Now Bethany was nigh unto Jerusalem, about fifteen furlongs off: (About 1 $\frac{3}{4}$ miles)

¹⁹ And many of the Jews came to Martha and Mary, to comfort them concerning their brother.

²⁰ Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat still in the house.

²¹ Then said Martha unto Jesus, Lord, if thou hadst been here, my brother had not died. (She believed that Jesus could heal Lazarus while he was sick; but she didn't know that Jesus has power over life and death. She thought that it was too late)

²² But I know, that even now, whatsoever thou wilt ask of God, God will give it thee. (She has faith in Jesus)

²³ Jesus saith unto her, Thy brother shall rise again. (Death means nothing to God. Jesus is God with us) Isaiah-7:14

²⁴ Martha saith unto him, I know that he shall rise again in the resurrection at the last day. (They believed in the afterlife)

²⁵ Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: (I am - is the

name of God; Yahoveh = I Am that I Am – God named Himself for Moses' benefit on Mount Sinai when He gave him the Ten Commandments)

²⁶ And whosoever liveth and believeth in me shall never die. Believest thou this? (Do you believe or not? There is no in between)
Ecclesiastes-12:6-7

²⁷ She saith unto him, Yea, Lord: I believe that thou art the Christ, the Son of God, which should come into the world. (Son of God = the begotten of God – God in the flesh) (Christ = Christos <Gree> = the anointed One)

²⁸ And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee.

²⁹ As soon as she heard that, she arose quickly, and came unto him.

³⁰ Now Jesus was not yet come into the town, but was in that place where Martha met him.

³¹ The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there. (This is drawing the whole group to the grave where they will witness a miracle of Lazarus' resurrection from death)

³² Then when Mary was come where Jesus was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died. (Same as Martha said)

³³ When Jesus therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled. (More like a horse snorting. HE was disappointed at their lack of faith)

³⁴ And said, Where have ye laid him? They said unto him, Lord, come and see.

³⁵ Jesus wept. (At their lack of faith in God's plan for us. Jesus knew that Lazarus was alive, with the Father, in Paradise)

³⁶ Then said the Jews, Behold how he loved him! (They thought Jesus was mourning Lazarus)

³⁷ And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died? (They had seen Jesus heal the sick but they had never seen His power over death)

³⁸ Jesus therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it.

³⁹ Jesus said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days. (Jesus wanted them to know for sure that he was raising Lazarus from the dead, so he waited 4 days before coming. This way, no one could say that Lazarus only looked dead but was just sick)

⁴⁰ Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God? (God is eternal life; Jesus is God with us)

⁴¹ Then they took away the stone from the place where the dead was laid. And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me. (Jesus is God. He was teaching people by example, as a flesh man)

⁴² And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me. (Jesus was teaching them by example)

⁴³ And when he thus had spoken, he cried with a loud voice, Lazarus, come forth. (Although bound hand and foot, and DEAD, God brought him forth)

⁴⁴ And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go. (The truth sets us free. God's Word is the truth) (Lazarus was bound hand and foot. Jesus levitated him out of the tomb)

⁴⁵ Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him. (How could they not believe? They just witnessed God's power over death)

⁴⁶ But some of them went their ways to the Pharisees, and told them what things Jesus had done. (This is going to throw the Pharisees for a loop. Now they'll be more determined than ever to murder Jesus)

⁴⁷ Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles.

⁴⁸ If we let him thus alone, all men will believe on him: and the Romans shall come and take away both our place and nation. (Their money making religion would end)

⁴⁹ And one of them, named Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all, (Caiaphas = depression) (He was not a true priest appointed by God, but appointed by a Roman governor)

⁵⁰ Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not. (Quoting Psalms 22; although this evil man is out to destroy Jesus, he is now quoting God's Word to show that the prophecy is coming true. God uses whoever He will to teach His Word)

⁵¹ And this spake he not of himself: but being high priest that year, he prophesied that Jesus should die for that nation; (God uses whomever he chooses, to teach us; even the enemy. Caiaphas will quote more of the Bible as Jesus is prosecuted and crucified. The enemy is nothing compared to the power and wisdom of God)

⁵² And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad. Isaiah-49:5-6 (This was always a part of God's plan)

⁵³ Then from that day forth they took counsel together for to put him to death. (The "church", plotting the murder of Messiah; some religion)

(The Kenites are still working today to ridicule and harm Christianity. They work with muslims and atheists to subvert and shame Christians whenever possible)

⁵⁴ Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples. (Ephraim = double fruitful)

⁵⁵ And the Jews' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves.

⁵⁶ Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast? (They were lying in wait to ambush Jesus and kill Him – at Passover, of all times. But it was God's plan that He would become our Passover sacrifice for all time. The devil can't stop God's plan, nor change His timeline. God knew this bunch from the First Age. HE knew that they would resort to murder, when cornered)

⁵⁷ Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should shew it, that they might take him. (They intimidated the public by threatening excommunication for anyone who opposed them)