King James Version (KJV)

Also called Jedathan in Chronicles, he is another of the chief musicians. Mas-chil= instruction

- **89** I will sing of the mercies of the LORD for ever: with my mouth will I make known thy faithfulness to all generations. (faithfulness- truth)
- <sup>2</sup> For I have said, Mercy shall be built up for ever: thy <u>faithfulness</u> shalt thou establish in the very heavens. (faithfulness- truth)
- <sup>3</sup>I have made a covenant with my chosen, I have sworn unto David my servant, 1Chronicles-17:1-14, 2 Samuel-7:13-on (God swore to David that from his descendants would come the King of Kings. This is the Key of David)
- <sup>4</sup>Thy seed will I establish for ever, and build up thy throne to all generations. Selah. (Jesus was the descendant of David through Nathan and is King forever)
- <sup>5</sup> And the heavens shall praise thy wonders, O LORD: thy <u>faithfulness</u> also in the congregation of the saints. (<u>faithfulness-truth</u>)
- <sup>6</sup> For who in the heaven can be compared unto the LORD? who among the sons of the <u>mighty</u> can be likened unto the LORD? (mighty- can also be translated angels)
- God is greatly to be <u>feared</u> in the assembly of the saints, and to be had in reverence of all them that are about him. (feared- in awe)
- \*O LORD God of hosts, who is a strong LORD like unto thee? or to thy <u>faithfulness</u> round about thee? (faithfulness- truth)
- Thou rulest the raging of the sea: when the waves thereof arise, thou stillest them. Mark-4 (This was a prophecy for what Jesus would do) Also see Revalation-17:15 (The seas are symbolic for the peoples)
- <sup>10</sup> Thou hast broken Rahab in pieces, as one that is slain; thou hast scattered thine enemies with thy strong arm. (Rahab= Egypt; the children of Ishmael; The Red sea & Egypt, when God freed Israel)
- <sup>11</sup> The heavens are thine, the earth also is thine: as for the <u>world</u> and the fulness thereof, thou hast founded them. (world- the inhabited world & the governments)

- <sup>12</sup>The north and the south thou hast created them: <u>Tabor and Hermon</u> shall rejoice in thy name. (<u>Tabor and Hermon Mountains 1 East, 1 West</u>)
- <sup>13</sup> Thou hast a mighty arm: strong is thy hand, and high is thy right hand.
- <sup>14</sup> Justice and judgment are the <u>habitation</u> of thy throne: mercy and truth shall go before thy face. (habitation = foundation)
- <sup>15</sup> <u>Blessed</u> is the people that know <u>the joyful sound</u>: they shall walk, O LORD, in the light of thy countenance. (Blessed happy)(the sound of the silver trumpets used by the priests to summon the tribes in the desert)
- <sup>16</sup> In thy name shall they rejoice all the day: and in thy righteousness shall they be exalted.
- <sup>17</sup> For thou art the glory of their strength: and in thy favour our horn shall be exalted. (horn-symbolic for strength or power)
- <sup>18</sup> For the LORD is our defence; and the Holy One of Israel is our king. (defence- can be translated shield) Ephians-6:16
- <sup>19</sup>Then thou spakest in vision to thy holy one, and saidst, I have laid help upon one that is mighty; I have exalted one chosen out of the people. (Prophecy for Jesus David was a type for Jesus)
- <sup>20</sup> I have found David my servant; with my holy oil have I anointed him:
- <sup>21</sup> With whom my hand shall be established: mine arm also shall strengthen him.
- <sup>22</sup>The <u>enemy</u> shall not exact upon him; nor the <u>son of wickedness</u> afflict him. (enemy other nations) (son of wickedness- the Kenites)
- <sup>23</sup> And I will beat down his foes before his face, and plague them that hate him.
- <sup>24</sup> But my <u>faithfulness</u> and my mercy shall be with him: and in my name shall his <u>horn</u> be exalted. (faithfulness- truth) (horn- power)
- <sup>25</sup> I will set his hand also in the sea, and his right hand in the rivers.

- <sup>26</sup> He shall cry unto me, Thou art my father, my God, and the rock of my salvation.
- <sup>27</sup> Also I will make him my firstborn, higher than the kings of the earth. (First born gets double portion of inheritance. Symbolic of Jesus. Also symbolic of the Elect, in Revelation)
- <sup>28</sup> My mercy will I keep for him for evermore, and my covenant shall stand fast with him.
- <sup>29</sup> His seed also will I make to endure for ever, and his throne as the days of heaven. (Jesus, descended form David, shall rule forever)
- <sup>30</sup> If his children forsake my law, and walk not in my judgments; (Solomon, Rehaboim, etc ...)
- <sup>31</sup> If they break my statutes, and keep not my commandments;
- <sup>32</sup>Then will I visit their transgression with the rod, and their iniquity with stripes. (They will be chastised)
- <sup>33</sup> Nevertheless my lovingkindness will I not utterly take from him, nor suffer my <u>faithfulness</u> to <u>fail</u>. (faithfulness- truth) (fail- become a lie)
- <sup>34</sup> My covenant will I not break, nor alter the thing that is gone out of my lips.
- <sup>35</sup>Once have I sworn by my holiness that I will not lie unto David.
- <sup>36</sup> His seed shall endure for ever, and his throne as the sun before me. (Jesus will rule forever)
- <sup>37</sup> It shall be established for ever as the moon, and as a faithful witness in heaven. Selah.
- <sup>38</sup> But thou hast cast off and abhorred, thou hast been wroth with thine anointed. See 1Chronicles-28:9 (This was a warning from David to Solomon)
- <sup>39</sup> Thou hast made void the covenant of thy servant: thou hast profaned his crown by casting it to the ground. (The Psalmist is wrong Men let God down, not the other way around) (David & Solomon both failed in keeping God's commandments) (Solomon even worshipped false gods)

- <sup>40</sup> Thou hast broken down all his hedges; thou hast brought his strong holds to ruin. Isaiah-5:1-7 (God expected Israel to produce fruit, not poison berries)
- <sup>41</sup> All that pass by the way spoil him: he is a reproach to his neighbours. (He -> Israel)
- <sup>42</sup>Thou hast set up the right hand of his adversaries; thou hast made all his enemies to rejoice.
- <sup>43</sup> Thou hast also <u>turned the edge of his sword</u>, and hast not made him to stand in the battle. (Made Israel to fight with the blunt edge of the sword; not the sharp edge.)
- <sup>44</sup> Thou hast made his glory to cease, and cast his throne down to the ground.
- <sup>45</sup> The days of his youth hast thou shortened: thou hast covered him with shame. Selah.
- 46 How long, LORD? wilt thou hide thyself for ever? shall thy wrath burn like fire? (Where's the repentance from Israel ??)
- <sup>47</sup> Remember how short my time is: wherefore hast thou made all men in vain? (Ethan's pity party)
- <sup>48</sup> What man is he that liveth, and shall not see death? shall he deliver his soul from the hand of the grave? Selah.
- <sup>49</sup> Lord, where are thy former lovingkindnesses, which thou swarest unto David in thy truth?
- <sup>50</sup> Remember, Lord, the reproach of thy servants; how I do bear in my bosom the reproach of all the <u>mighty people</u>; (mighty people- many enemies of Israel better translation)
- <sup>51</sup> Wherewith thine enemies have reproached, O LORD; wherewith they have reproached the footsteps of thine anointed.
- <sup>52</sup> Blessed be the LORD for evermore. Amen, and Amen.

Ezrahite pertains to a district where Ethan lived. Ethan was a Merarite.