

Isaiah 60

King James Version (KJV)

60 Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee.

²For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee. (Darkness of false religion, confusion, perversion and corruption. They took God out of the schools, and this generation grew up as atheists. Only by returning to God can we go back into the light)

³And the Gentiles shall come to thy light, and kings to the brightness of thy rising. (On the Lord's Day) (Gentiles= Ethnos <Greek> - ethnic peoples)

⁴Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side. (In those days, girls were treated as inferior to boys. Sons and daughters will be treated equally – God treats all people equally)

⁵Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee. Revelation-25 (All people that made it through judgment will come to worship God)

⁶The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall shew forth the praises of the LORD. (Median was Abraham's son by his second wife Katura, and Ephah was the son of Median) (Peoples' offering to God will be their love, not gold and silver) Hosea-6:6

⁷All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory. (Kedar are the dark skinned peoples <Africa>) (Nebaioth= Ishmael-the Arabs) (God accepts them because they finally accept Jesus Christ as their savior)

⁸Who are these that fly as a cloud, and as the doves to their windows? (A cloud is a Hebrew term for a large group – in this case, people)

⁹ Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee. (The ships of Tarshish were the merchants of the day) (Precious metals are symbolic for love and righteous deeds)

¹⁰ And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee. (strangers = foreigners)

¹¹ Therefore thy gates shall be open continually; they shall not be shut day nor night; that men may bring unto thee the forces of the Gentiles, and that their kings may be brought. Revelation-21:24 (The gates are open because ALL obey God's law – no evil left anywhere. They will bring their love as an offering to God)

¹² For the nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted. Revelation-21:8 (These verses speak of Jerusalem in the Millennium and the eternity)

¹³ The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious. (Box means the box cedar-representative of Kenites. They are the lowest scrawny cedars. Those who accept Jesus as savior will be saved. Trees are symbolic for men)

¹⁴ The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee; The city of the LORD, The Zion of the Holy One of Israel. (All eyes will be opened on the Lord's Day) Exekiel-16, Revelation-3:9

¹⁵ Whereas thou has been forsaken and hated, so that no man went through thee, I will make thee an eternal excellency, a joy of many generations.

¹⁶ Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob. (This is a Hebrew saying that means - All these people will be imparting their vitality unto God and His kingdom – Better translation. All people will work together as one, under God)

¹⁷ For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness. (If we try, God will increase our offerings) (exactors = tax collectors)

¹⁸ Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise. (When God becomes our King again; He is our wall – our protection)

¹⁹ The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory. Revelation-21:23 (God will be the light of the world)

²⁰ Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended. Revelation-21:25

²¹ Thy people also shall be all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified. (The wicked are gone permanently)

²² A little one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in his time. (The world will become one family under God)