

## Galatians 6

King James Version (KJV)

**6** Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such an one in the spirit of meekness; considering thyself, lest thou also be tempted. (If one member fails, help them to get right again with God. Do not let sin spread throughout the congregation)

<sup>2</sup> Bear ye one another's burdens, and so fulfil the law of Christ. (Help each other to stay true to God) (burdens = be helpful to each other – better translation)

<sup>3</sup> For if a man think himself to be something, when he is nothing, he deceiveth himself. (Ego is the destroyer of people)

<sup>4</sup> But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another. (Do God's word humbly and you will be happy in yourself. Don't look for praise from others)

<sup>5</sup> For every man shall bear his own burden. (burden = problems, challenges, bad habits – better translation; no one has an easy walk through life)

<sup>6</sup> Let him that is taught in the word communicate unto him that teacheth in all good things. (Let the students work with the teachers of God's Word. Not one of us is perfect. We all have the capability of sinning)

<sup>7</sup> Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. (He who mocks God will be held accountable on judgment day. He who sows discord in the church will not succeed. He will see punishment in his life)

<sup>8</sup> For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting. (Work spiritually and receive the eternal gifts of God. The gifts of this world will all pass away when you die)

<sup>9</sup> And let us not be weary in well doing: for in due season we shall reap, if we faint not. (Stay on course; do the right thing; be patient; you will be rewarded in due time – in the afterlife)

<sup>10</sup> As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith. (We have the

opportunity to do great works for God in this life. That opportunity won't be there in the next)

<sup>11</sup> Ye see how large a letter I have written unto you with mine own hand. (Paul's writing was large because his eyesight was poor)

<sup>12</sup> As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ. (Those that want you to go back to the old blood ordinances are working against Jesus Christ)

<sup>13</sup> For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh. (Yet they don't even obey the law. They are trying to control people for ego and for tithes)

<sup>14</sup> But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. (Paul never sought glory for himself. He taught in the name of Christ, not of himself)

<sup>15</sup> For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature. (Circumcision is void from a spiritual standpoint. Christianity is about salvation and forgiveness for sins upon repentance)

<sup>16</sup> And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God. (May God bless those that believe on Him; and try to live by His Commandments)

<sup>17</sup> From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus. (Let no man try to change the Word of God with made up doctrines)

(Examples: Easter instead of Passover; rapture doctrine instead of testifying for God in the synagogue of antichrist; political correctness instead of moral correctness)

<sup>18</sup> Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.